



Local Weather

Friday



Hi 70°  
Lo 46°

Saturday



Hi 65°  
Lo 41°

Sunday



Hi 63°  
Lo 41°

“Turning of the Leaves” ..... Page 5  
Sample Ballot ..... Pages 6 & 7  
Responsible students ..... Page 12  
Red Ribbon Week ..... Page 14



# THE BRACKEN COUNTY NEWS

PUBLISHED IN BRACKEN COUNTY, BY BRACKEN COUNTIANS, FOR BRACKEN COUNTIANS IN THE COUNTY SEAT

Volume LXXXV

Number 28

Brooksville, Kentucky

Thursday, October 16, 2014

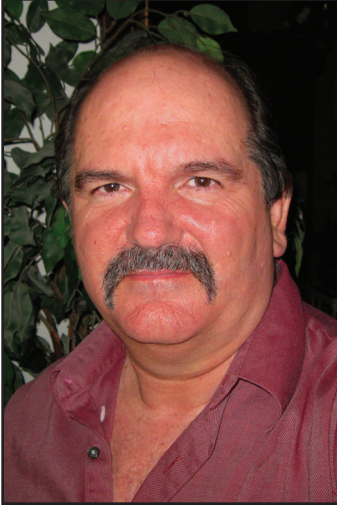
Single Copy - 50¢

## Early morning accident takes life of teen

According to information received from Bracken Co. Coroner John Parker, a single vehicle accident claimed the life of 19 year old Bracken County resident Gregory A. Spaulding. Early Saturday morning, Oct. 11<sup>th</sup>, Spaulding apparently lost control of his vehicle on KY 10 just west of the intersection of Hillsdale Road and struck a tree. The 2013 BCHS graduate was pronounced dead at the scene by Coroner John Parker. A passenger in the vehicle was treated and released at Meadowview Regional Medical Center.

The accident is still under investigation by KSP.

## England candidate for Augusta City Council



If elected, I would like to assure that **Your Ideas, Concerns, and Comments** for the city will not go unheard.

I believe city officials and citizens should stand as one to achieve positive goals.

I have been keeping in close contact with city council, county and state officials about issues this past year and would like to continue my efforts by being on council.

I have over 100 years of heritage in our beautiful town; it would be a great honor to serve our citizens with the dignity and honesty that Augusta deserves.

*Paid for by Jeff England*

## Augusta Blood Drive next Tues., Oct. 21<sup>st</sup>

October is National Breast Cancer Awareness Month, and cancer patients frequently require blood transfusions to build up blood counts depleted by cancer therapies. To thank donors who give the gift of life and to promote the fact the blood donors save lives, Kentucky Blood Center (KBC) is offering October Blood donors a special Fight Cancer T-shirts (while supplies last). Area donors are invited to give so others may live at the Augusta School and Community Blood Drive on Tuesday, October 21st. The drive will be held from 12:30-4 p.m. at the Augusta High School in the Band Room located at 207 Bracken Street in Augusta.

To schedule a donation, visit [kybloodcenter.org](http://kybloodcenter.org) or call 1-800-775-2522.

## Jim's Auto Outlet holds annual Customer Appreciation Day



*Jim Arthur is shown with side kick for the day, Logan Moford, and car buyers Randy & Mary Beth Cummins of Strongsville, OH.*  
Jim's Auto Outlet in Brooksville celebrated their annual Customer Appreciation Day on Saturday, October 11th. In typical fashion, Jim's Auto served a delicious lunch, gave away door prizes, and showed off the many vehicles available on the lot. This year's lunch again consisted of a fish fry, by Tommy Porter of Flemingsburg, and fixings served by the Brite-Siders Homemakers Club from Germantown. More pictures can be found on page 13.

## BCHS Polar Bear Football Team to sponsor Food Drive this Friday

The Bracken County Polar Bears will be sponsoring a food drive at their final home game against Frankfort, this Friday night, October 17th at 7:30 p.m. The Bears are asking everyone to bring any non-perishable food items to benefit the Brooksville food pantry. Donation boxes will be set up at the entrance gate, as well as at the concession stand. While the pantry is available to those in need all year round, as we approach the holiday season, donations are especially important.

Some suggested items include: canned vegetables, boxed potatoes and rice, boxed or bagged stuffing mixes, bags of flour, corn-meal or biscuit mixes, boxes of baking goods (brownies, cake mixes, pie makings), cans of gravy (turkey or chicken), cans of fruit (apples, cranberries, applesauce, pineapple).

Come out and donate to a wonderful cause and help cheer on your BCHS Polar Bears!

The Football Polar Bears are currently 0-7. They have two away games remaining, against Paris on Fri., October 24th and against Bethlehem on Fri., October 31st. Both games begin at 7:30 p.m.

## Bracken Co. Nursing & Rehab Center inducts three at Hall of Fame ceremony

Bracken County Nursing and Rehabilitation Center hosted a Hall of Fame Café celebration on Oct. 9 to honor residents at the local nursing home.

The purpose of the Hall of Fame program is to recognize the outstanding accomplishments and experiences of the center's residents. Employees, volunteers and community members are also honored for their contributions to the home and society as a whole.

Carl Hudson was honored for Distinguished Military Service and Personal Achievements. Carl Hudson, Jr. was born November 7, 1927 in Augusta, to Carl and Margarette Hudson. He is the brother of the late Robert Hudson and Marylou Hudson, also a resident at Bracken County Nursing & Rehab. He is a member of the Augusta Christian Church and attended Augusta Independent School, where he was active in basketball. After graduating in 1945 he was drafted into the Army where he served as a corporal in engineering and became head cook. After two years he returned home and became a mail courier. He worked for Dr. Scholls shoe factory in Cincinnati, OH briefly before taking a permanent position at the F. A. Neider Tool & Dye Company as a machinist, in Augusta where

he worked for twenty-eight years. In 1970, he married his wife, Garnett Fogle, who passed away in 1977. Carl is most proud of always doing his best on every job he ever held.

Dr. Steven Neus was honored for Professional and Personal Achievements. Steven Neus, M.D. is a Family Practice physician at PrimaryPlus' Bracken County office. Practicing for over 21 years, Dr. Neus has a devoted patient base and believes in treating his patients with kindness and compassion at all times. He has been practicing in Bracken County for 16 years. Dr. Neus is a wonderful patient advocate spending a lot of time to help provide optimum care to each of his patients. He serves as medical director for Hospice of Hope and Bracken County Nursing and Rehabilitation Center. He is originally from Morningview, KY but resides in California, KY with his wife, Joanne, and several family pets.

Martha Anderson-Holland was honored for Personal and Professional Accomplishments. She is the daughter of Martin and Margarette S. Carl, III. She has two brothers, Phillip and Roger Carl, and is a member of the Concord Methodist Church. She is a 1976 graduate of Bracken County High School. Martha played the clarinet in band and was active in 4-H. After graduation she attended Hagers



*Pictured left to right: Martha Anderson-Holland, Carl Hudson, and Dr. Steve Neus.*

Beauty School in Lexington, KY, and worked as a licensed beautician for five years.

Martha came to work at Bracken County Nursing & Rehab on March 11, 1985 in the dietary department, and has been a valued employee for the past 29 ½ years.

Martha has one daughter, Sarah Jane, and has been married to Tom Holland for sixteen years. She has enjoyed all the people she has met and became friends with throughout her years at the center. Martha says she is most proud of her daughter

ter Sarah, "she is not only my daughter, but my best friend".

For more information about the event, contact Erich Hayman Administrator/CEO at Bracken County Nursing and Rehabilitation Center, 606-756-2156.



*The Bracken County News*  
USPS 062-640

Published Weekly For  
Bracken County.....\$20.00  
In State.....\$25.00  
Out of State.....\$30.00

Per Year by  
The Bracken County News  
P.O. Box 68  
Brooksville, Ky. 41004  
(606) 735-2198

bcnews@ekns.net  
Single Issue Rate 50¢  
Periodicals postage paid Brooksville, Ky. 41004-0068  
Postmaster send address change to  
Bracken County News  
P.O. Box 68, Brooksville, Ky. 41004-0068  
COPY DEADLINE: 5 P.M. MONDAY

Kathy L. Bay, Publisher/Adv. Manager  
Lynn Darnell, Editor  
Amy Meyer, Office & Classified Adv. Manager  
Amy Schmidt • Laural Jane Gray



Courthouse  
News

DISTRICT COURT

Heard on Tues., October 7, 2014 by District Court Judge Frank H. McCartney.

Browning, Rosemary (1) no insurance, 1st offense, guilty, \$500 fine, \$400 c.d. 2 years, costs.

Cook, Jason R., (1) speeding, 10 m.p.h. over the limit, limited access, failed to appear, DOT notified.

Goetz, Brian C., (2) no/ expired registration plates, dismissed proof produced.

Hardin, Shawn Lee, (1) no license, failed to appear, bench warrant and \$250 cash bond issued.

Harris, David Bruce, (1) local county ordinance; (2) local county ordinance; (3) local county ordinance, continued to 10/28.

Harris, David Bruce, (1) one headlight; (2) failure to wear seat belts; (3) DUI, 1st offense, continued to 10/28.

Macke, Elizabeth A., (1) theft/receipt of stolen property, credit/debit card; (2) fraudulent use of credit card, under \$500 within 6 months, failed to appear, bench warrant issued.

Robinson, Anthony, (1) failure to comply with order to remove health nuisances, continued to 2/3/2015.

Sharp, John Eli, (1) inadequate silencer, muffler, guilty, \$20 fine, costs.

Teegarden, Dustin W., (1) theft by unlawful taking or disposition, all others, under \$500, continued to 10/21.

Wilson, Jory Leland, (1) no/expired registration plates; (2) failure of owner to maintain required insurance/ security, 2nd or greater offense, continued to 11/4.

Little, Shaun Anthony, show cause, deferred/installment payment, owes \$264.75, bench warrant recalled, continued to 10/21.

Reilly, Jeremy Michael, show cause, deferred/installment payment, owes \$153, continued to 1/13/2015.

Wallace, III, Arthur L., show cause, deferred/installment payment, owes \$168, continued to 2/24/2015 for review.

Mills, Jr., Christopher W., other hearing, owes \$153, bench warrant issued, violated probation, bond to be determined.

MARRIAGE LICENSES

April Dawn Hamilton, 35, Augusta, caregiver, to Johnny Ray Burton, II, 33, unemployed. Issued 9/30.

DEEDS

Recorded by County Clerk Rae Jean Poe.

Bruner Land Company, Inc. to Steven James Brown, Lot 15 of Kabler Mill Subdivision.

John C. Wynocker to Terry S. Burton, Jr., 27.1 acres on Fords Avenue a.k.a. Bullskin Road.

The SWR Trust by and through its Trustee, Susan W. Rismiller and John C. Wynocker to Terry S. Burton, Jr.,

72.80 acres on Fords Ave. a.k.a. Bullskin Road.

Donald B. & Donna M. Kramer to Michael Brennan & Cadie Sweeney, Lot 16 of Rock Springs Landing, containing 1.382 acres, on the north side of KY 8 and the CSX Railroad, and on the south side of the Ohio River.

Stanford R. Boster Revocable Trust, by and through B. Scott Boster, Trustee, to James A. & Sheirley a. Kelly, Augusta Berlin Road Tracts 3 & 6, Augusta, KY.

Luther, Jr., & Anita Faye Hall to Jerome & Judith Hurtt, 1.516 acres at 199 Newell Drive, Foster.

Perry L. & Karin Poe to Stanley P. & Beverly Hay,



Paid for by Wil Schroder for State Senate, Denise Trauth Durbin, Treasurer

0.292 acres west of the intersection of KY 10 and Vermilion Road.

Jo Ann & Michael A. Clark to Joshua & Haley S. Clark, 0.879 acres on Salem Ridge Road and lots 20 & 21 of Farmview Estates.

Paul Steven, II, & Cassie Lee Pugh to Thomas D. & Lauren Reis Blevins, 2 tracts of Bladeston Drive at the intersection of Wagel Road.

Charles Thomas & Mary Karen Smithers to William C. Miley, property in the city of Augusta fronting on the south side of Second Street.

BIG BOYS TOYS

TIRE SPECIALS  
Get Ready for Winter!



ROUGH COUNTRY  
Lift Kits  
INSTALLED

Truck & Car Accessories

- RC Traxxas Trucks
- Stainless Steel Step Tubes
- B&W Gooseneck Hitches - Installed \$495
- Bull Bars
- Bed Liners & Mats
- Tires & Wheels
- 4 piece Vent Visor
- Hood Deflector
- Graphics & Truck Lettering
- Extang Tri-fold, most trucks, \$375

937-795-8699

1220 US 52 • Aberdeen, Ohio

For Experience -Vision - Leadership

★ RE-ELECT EARL BUSH ★  
Bracken County Judge Executive

By working together over the past 3 1/2 years, Bracken County has accomplished much. Through the concerted effort of many individuals and organizations, our largest employer is remaining in the county, expanding, and offering more jobs.

The county has made numerous improvements to its roads and bridges (8 bridges completed and 2 more in the works). Through preparation and planning, the county has received \$476,000 in additional funds for roadwork above the designated County Road Aid and Flex Funds.

We've done much needed repairs and renovations to the old courthouse. We've improved parks and developed a horse trails project at the Industrial Park, with plans already in the works for upgrades and enhancements. We have started upgrading our county equipment with a long term replacement program in order to save money in repairs over the long run and to have dependable equipment. Through the responsible management of the county's resources, our tax dollars, we have been able to lower the general fund tax rate three times while still increasing the reserve (savings) in the general fund. By working together, doing what needs to be done, planning for the future, and focusing on the needs of all citizens, we have laid a good foundation.

My goal has always been to do what's right for all the citizens of Bracken County, to perform my duties fairly and responsibly, to use our tax dollars wisely, and to make the tough decisions that are required of leadership.

I appreciate your continued trust and support and ask for your vote on November 4th. You can contact me at 606-402-1533.

Paid for by Earl Bush.



WIL  
SCHRODER

Kentucky State Senate

A LITTLE ABOUT  
WIL SCHRODER

Felony Prosecutor  
in Campbell County

Lifelong Northern  
Kentucky Resident

Married to High School  
Sweetheart, Marci

Active Member of the  
Next Chapter Church  
in Cold Spring

WIL SCHRODER  
IS A CONSERVATIVE

CREATE AND KEEP  
JOBS IN KENTUCKY

REDUCE DEBT

UPHOLD THE CONSTITUTION  
& DEFEND THE 2ND AMENDMENT

PRO-LIFE

SUCCESSFUL SCHOOLS  
FIGHT THE HEROIN EPIDEMIC

From Our Files

50 years ago

October 15, 1964

Kelsch Bros. Grocery in Augusta was robbed Saturday night for the second time within a month. This loss included 50 cartons of cigarettes, \$5 cash and an undetermined amount of groceries.

Miss Rita Hedgecock, 20, of Willow suffered multiple lacerations of her face in a two car collision Saturday night. The driver of the other car was charged with drunk driving.

W.T. Asbury, was elected president of the Bracken County Farm Bureau at the organizations's 22nd annual meeting held last Tuesday night.

DEATHS: Mr. Berlin S. Clift; Mr. Herschel Gragston; Mrs. Beryl Hamilton Meyer.

30 years ago

October 18, 1984

Outstanding Farm Bureau Youth winners were Jenny Lou Cummins and Mickey Kurtz. Jack Cooke was elected president at the annual meeting.

Jon Baker of Brooksville, a 1984 summer Governor Scholars participant toured the A.B. Chandler Medical Center along with other UK

facilities.

The annual Homecoming for Bracken Co. High School will be held Nov. 30 and will honor Mr. and Mrs. Jarvis Parsley.

DEATHS: Mrs. Peggy Bay Messmer; Mrs. Frederica Browning Edwards; Mrs. Alvina McClanahan; Mr. Charles Martin.

10 years ago

October 21, 2004

Father Louis Saner blessed the pets of St. Augustine school children on Monday, Oct. 4. That is the feast day of St. Francis, who is the Patron Saint of animals.

Through the rain and cold weather Snappy Tomato Employees stuck together to raise \$800 for the American Red Cross. This money will go to hurricane victims.

Amanda Burcham was chosen winner of the outstanding youth contest at the annual meeting of the Bracken County Farm Bureau. Winning the variety contest was Kelsey Cline who did a modern dance entitled "My Immortal".

DEATHS: Mrs. Edna Loraine Lenox Parker; Mr. Everett Lee Egnew; Mr. David Ridner; Mr. Ralph Earl Moore.



Letters  
To The Editor

Dear Editor,

It is with great honor to endorse, Mary Zeigler, for Mayor of Augusta. She is a person of the highest integrity, work ethic and leadership. Augusta would be fortunate to have a mayor with such qualities.

Mrs. Zeigler has experience and understanding to assume the duties of mayor immediately. Serving for the past 8-years as a city council member, she has served as Vice Mayor for obtaining the highest number of votes.

During her tenure, Augusta has opened the community center, built restrooms and replaced sidewalks on Main Street, constructed a new city entrance sign, initiated the Renaissance Façade Program, lowered gas rates and aided the Clopay expansion.

Mary Zeigler is devoted to her family, church, school and community and will continue to selflessly serve others. Your vote for Mrs. Zeigler, is a vote for continued leadership and progress for Augusta.

Respectfully,

Mrs. Lisa McCane  
A.I.S.D. Superintendent

Political Letters/  
Endorsements to the  
Editor Policy

Letters to the Editor for The Bracken County News must be signed. Address and a daytime phone number required to confirm the letter's authenticity. **Letters must be signed.**

To be considered for publication, Letters to the Editor should be no longer than 150 words. We reserve the right to edit the letters for clarity and to correct spelling or grammar errors. We will not publish libelous letters. Letters will be published as space permits.

Political endorsements will not be printed the issue before the election.

Senior Citizen's  
Menu

Thurs., Oct. 16 - Sloppy joe on bun, potato wedges, green beans, applesauce, milk.

Tues., Oct. 21 - BBQ meatballs, boiled potatoes, mixed veggies, bread, mandarin oranges, milk.

Thurs., Oct. 23 - Salisbury steak, mashed potatoes, brown gravy, broccoli, bread, banana, milk.



Looking Back  
Tabitha's Tidbits  
Compiled by  
The Bracken County  
Historical Society

From *The Bracken Record*  
August 9, 1876

The widow, father and mother of Gen. Custer have each been granted a pension of \$50 a month by a unanimous vote of the House of Representatives.

There will be a quarterly meeting held at the new church at Fairview, on the 3<sup>rd</sup> Saturday and Sunday of this month, (Aug) by the M. E. Church South. And also at the New Concord Church, a basket meeting near the residence of the Rev. Geo. Poe and W. W. Holton, beginning on the Saturday preceding the first Sunday in September, 1876.

There was a basket meeting at Mt. Zion Church last Sunday. Revs. Rice, Watson and Zimmerman conducted the exercises.

The extreme height of misery is a small boy with a new pair of boots and no mud puddle!  
September 6, 1876

Old Laconical Sayings:  
As dry as a fish, As thin as a rail, As fat as a pig, As slow as a snail.

As light as a feather, As sly as a fox, As heavy as

lead, As strong as an ox.

As drunk as a fool, As full as a tick, As happy as a clam, As sharp as a stick.

As poor as a church mouse, As red as a beet, As rich as Croesus, As white as a sheet.

The Telegraph

The telegraph line, which has been making rather slow progress, owing to the absence of escort for working parties, is now making headway, all the poles being set to Hot Creek, fifty-five miles beyond Laramie. The work of stringing the wire is begun. The first communication came over it last night from the Platte River.

\*\*\* \*\*

Who Are Rich: the man with good firm health; so is the man with a clean conscience; so is the editor of a paper with a big subscription list; so is a wife, who has the whole heart of a good husband; so is the maiden whose horizon is not bounded by the common man; so is the young man who, laying his hand on his heart, can say, I have treated as I should wish my sister treated by the man; so is the little child who gets to sleep with a kiss.

Business Cards

\$35 per 1,000 • 606-735-2198





# HEARING TESTS

**Available**

**IN MAYSVILLE** **NEW LOCATION**

**1912 Kenton Station Drive**  
(Inside Mason Family Drug)

**EVERY THURSDAY**

**IN FALMOUTH**

**1019 US 27 (Ridgeway Ave.)**  
(Inside Howard's Place)

**2nd Wednesday of each Month**

Anyone who has trouble hearing or understanding conversation is invited to have a **FREE hearing test** to see if this problem can be helped!

Bring in this coupon for your **FREE HEARING TEST**, a \$125 value.



## Bluegrass Beltone Audiology & Hearing Care Center

**606-564-3512 or 1-800-686-7410**

103 E. Second St., Maysville, KY (Across from Domino's Pizza)

**Beltone**

Benefits of hearing aids vary by type and degree of hearing loss, noise environment, accuracy of hearing evaluation and proper fit.

## Club News

### HANNAH CUMMINS WOMEN ON MISSION

Hannah Cummins Women on Mission met at the Maysville Nursing & Rehab on Tues., Sept. 30 to celebrate Juanita Bentle's birthday. She was so thankful to see friends from church. After delicious strawberry cake and ice cream, a short business meeting followed.

Pres. Wright thanked the group for the success of the baby shower & dinner for missionary Clayton Brooks. Oct. 11 will be the Union Assoc. meeting with pastries & coffee available beginning at 9:30 and lunch at noon. Willow Baptist will provide meat, rolls, assorted vegetables/salads & desserts. Our bountiful fall dinner will follow the church service Nov. 9 at noon. Good Samaritan Shoe Boxes are also due Nov. 9. Wed., Dec. 3 the ladies will decorate the church for Christmas. WMU will gather Dec. 6 for their Christmas party with the men being invited. Christmas cards will be shared Sun., Dec. 14 with money for stamps going to missions.

Those attending were Juanita Bentle, Mae Jo Flaughner, Virginia Bowles, Susie Perkins, Karen Wright, Carol Klaber, Amy Cooper, Martha Peddicord, and Evelyn Cooper.



### Thoughts and Meditations from the Scriptures

#### SIMPLIFY YOUR WARDROBE

*Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? - Matthew 6:25*

If clothes make the man, then it's also true that clothes can unmake the man (or woman), and can certainly lead to their financial ruin. Clothing can be expensive, but a simple wardrobe doesn't have to put you in the poorhouse, and your wardrobe can be designed to make the decision of what to wear incredibly simple. If all you own are a few pairs of pants and some gray and black T-shirts, there isn't much to decide: gray or black? People who are trying to live full lives and help solve serious problems usually have simple wardrobes which make getting dressed the easiest part of their day. Uniforms, whether of the standard military variety, or the unwritten dress code "uniform" which most professions have, are usually both functional and designed to free the person for more important tasks than getting dressed. Shopping at secondhand stores or wearing "hand-me-downs" allows us to have decent clothes without going into debt and to simplify our life in the process. Washing our clothes can be simplified too. A teaspoon or two of dishwashing liquid makes a perfectly good clothes detergent. God has more important things for us to do than to fuss and worry about our clothes. — Christopher Simon

*Robertson County*  
*Funeral Home*

Mt. Olivet, KY

In order that we may be of assistance to you, please call

**724-5000 or 234-4000**

EOW 12-27



**METCALFE-HENNESSEY**  
FUNERAL HOME

**606-756-2270**

Cremation and Pre-planning available

301 E. Fourth Street • Augusta, Kentucky  
www.mhfuneralhome.com

### F.A.T.S. Simulator available through next Friday

The Bracken County Sheriff's office is once again offering the citizens of Bracken County a chance to go through the Firearms Training Simulator. Individuals who go through the F.A.T.S. simulator will be taken through a series of computer simulated scenarios traditionally used for law enforcement training purposes. The F.A.T.S. simulator will be available through next Friday, October 24th. To participate contact Sheriff Howard Niemeier or Chief Deputy Bob Scott at 606-735-3233.

### Mammography Screenings set for Fri., Oct. 24<sup>th</sup>

Mobile Mammography Screenings will be held at the Bracken County Extension Office on Friday, Oct. 24th from 8 a.m. to 5 p.m.

The screenings are covered by Medicare, Medicaid, and most insurance companies under the following guidelines: Ages 35-40 Baseline Screening; Over 40 an Annual Screening. **No cost mammograms will be provided.** Private insurances billed and all co-payment/out of pocket expenses will be paid for thanks to a generous grant from the Susan G. Komen For The Cure - Lexington Affiliate. To sign up call 859-655-7400.



**Amy's Blue Daisy**  
Floral • Gifts • Design

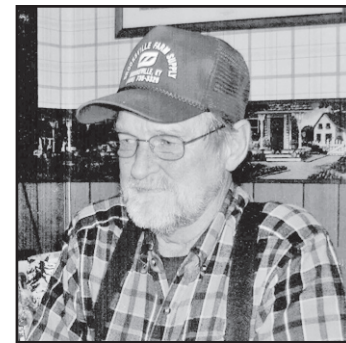
**For all your floral needs**

**128 Main St**  
**Augusta, Ky 41002**

**606-756-2821**

## Deaths

### MR. BARRONS



Larry John Barrons, 64, of Brooksville, died Friday, October 10, 2014 at Kenton Pointe Care Center. He was born on January 28, 1950 to the late Arnold and Ruth Jones Barrons.

He is survived by his wife of 17 years, Rena Fogle Barrons; six children, Dwane (Tina) Humphries of Minerva, Arnold Barrons of Brooksville, Michelle (Jack) Jolley of Ripley, OH, Brit-tane (Renee) Reyes of TX, Codey (Chelci) Barrons of TX, and Jesseca (Brian) Parks of OK; one step-daughter, Crystal (Adam) Baker of Maysville; fourteen grandchildren; three great-grandchildren; one brother, Fred "Butch" (Christine) Barrons of Brooksville; one sister, Ruth Ann (Johnny) Nickerson of Brooksville; one special aunt, Emma Jean Fite; three brothers-in-law, Paul Mack, Eddie Fogle of Brooksville, and Dennis (Naomi) Fogle of Hastings, NB; and two sisters-in-law, Dorothy Fogle and Betty Fogle, both of Brooksville. He was preceded in death by one sister, Kathy Mack; and one brother, David Allen Earls.

Visitation was held on Tuesday, October 14, 2014, at Moore & Parker Funeral Home in Brooksville. There will be no funeral.

Memorials may be made to Hospice of Hope of American Cancer Society.

Condolences may be sent to mooreandparkerfh.com.

### MR. CLEMENTS

Robert C. Clements, 86, of Mt. Olivet, died Thursday, October 9, 2014 at Harrison Memorial Hospital in Cynthiana. Born in Taylor Mill, August 4, 1928 to the late Sidney Sayre and Sylvia Hillis Clements, he was a retired stationary engineer from Cincinnati Gas and Electric and a member of Mt. Olivet Church of Christ.

He is survived by three sons, James C. (Sherry) Clements, Loveland, OH, Walter E. (Sammie) Clements, Mt. Olivet and Jeffrey A. (Laural) Clements, Richmond; five daughters, Linda (Denney) Jones, Leigh Acres, FL, Sandy (Robert) Gillespie, Villa Hills, Janet (John) LaCount, Glendale, AZ, Sylvia (Adam) Myers, Warner Robins, GA, and Darla (Jose') Hernandez, Erlanger; twenty-five grandchildren; five great-grandchildren; one great-great-granddaughter; and a family special friend, Jim Deters. He was preceded in death by his wife, Betty Jean Clements; two sons, Robert S. Clements and Marvin Bowman; one brother, Sidney Clements; one sister, Mary Lou Clements; and one grandson, Jacob Hardy.

Graveside services were held Wednesday, October 15, 2014, at Floral Hills Memorial Garden in Taylor Mill.

Memorial contributions may be made to American Heart Association (Bob's Brigade in the Newport Heart Chase).

Pallbearers were James Clements, Walter Clements, Jeffrey Clements, Noah Clements, Bob Gillespie, Patrick Gillespie and Collin Johnson.

View and sign guestbook at [www.robertsoncountyfuneralhome.net](http://www.robertsoncountyfuneralhome.net).

### MR. BRAVARD

Donald Bravard, 69, of Augusta, KY passed away on Sunday, October 12, 2014 at North Brownsboro Hospital in Louisville, KY. He was born in Augusta, KY on August 26, 1945 son of the late Charles and Elizabeth Copens Bravard.

He is survived by two sons, Chris (Ginny) Bravard, and Jeff Bravard; one daughter, Angie (Bobby) Ammerman; three brothers, Charles (Juanita) Bravard, Thomas (Bernice) Bravard, and Steven Bravard; two sisters, Liz (Carl) Berry and Dorothy Napier; and six grandchildren. He was preceded in death by his wife, Judy Colemire Bravard; and one sister, Frances Ellis.

Services were held Wednesday, October 15, 2014 at Church of the Nazarene in Augusta. Interment followed at Sharon Cemetery in Bracken County, KY.

Online condolences can be made at [www.peoplesfuneralhomes.com](http://www.peoplesfuneralhomes.com).

### MR. SPAULDING



Gregory A. "Boo" Spaulding, 19, of Brooksville, passed away on Saturday, October 11, 2014. He was an honor roll student at Bracken County High School and attended Somerset Community College.

He is survived by his parents, Greg and Sharon Spaulding; one brother, Ean Spaulding; maternal grandfather, Earl Gross; paternal grandmother, Geraldine Spaulding; maternal aunts and uncles, Jean (Terry) Magness, Alice Southwood, Earlean (John) Johnson, Janice (Dave) Freking, Tina Gross, Marti (Bob) Forbes, Willard Gross, Pam (Mike) Chester, Earl "Tubby" (Heather) Gross, John (Christine) Gross and Billy (Olivia) Gross; one paternal aunt, Sissy (Ausencio) Rosendo; and many cousins. He was preceded in death by his maternal grandmother, Dora Gross; and his paternal grandfather, Fred Spaulding.

Visitation will be held Thursday, October 16 from 4-8 p.m. at Fares J. Radel Funeral Home, Newport. A visitation will also be held on Friday, October 17 from 11 a.m. until time of services at 12 noon at the funeral home. Burial will follow at Floral Hills Cemetery.

*Pre-Need.*  
*Because You Care!*



*Donna Parker*

**Moore & Parker**  
**Funeral Homes & Cremation Service**  
Brooksville Augusta  
**735-2114 • 756-2101**  
Maysville  
**606-759-1111**

# Elect JIM THORNSBURY MAYOR OF AUGUSTA

When construction starts on the new regional sewer plant;

★ Who do you want monitoring the city's interest? ★

★ Who do you want supporting you and helping protect your property? ★

★ Who plans to repair and develop our river park area (Boatdock)? ★

★ Who plans to stop our riverbank erosion? ★

★ Who will keep the citizens informed of what is occurring? ★

★ Who will be easy to contact and make every effort to resolve your problem? ★

**I WILL BE A FULL TIME MAYOR**

that cares and is willing to accomplish these goals.

A vote for **JIM THORNSBURY** is a vote for progress for our city.

Paid for by Jim Thornsburg




*The Women of the*  
*Augusta Presbyterian Church present their*  
**Annual Spaghetti/  
Lasagna Dinner**  
**Saturday, October 25<sup>th</sup>**  
**5 PM to 8 PM**



**Adults \$7**  
**Kids \$3**  
12 and under

*Stop by for a warm meal before attending the City's  
Ghost Tour. Proceeds will go towards a new roof.*

**Chatham  
Christian Church**  
  
**Church  
Mouse**

On this Sun., Oct. 12, we had 148 to worship service. We were blessed today having Adrian Williams bring special music to start our revival. WOW! That man is truly happy in the Lord and it definitely shows! Just beautiful!

Jane Nelson played specials "Tis So Sweet" and "The Way Maker". Beautiful as always.

We welcomed Bro. Bruce and Dorothy today. Bro. Bruce's message was on "Are you ready for revival at CCC?" Scripture Psalm 85:1-7. We are to humble ourselves, pray, and seek God's face. We need a Spiritual awakening. Let it begin with each of us.

Remember in prayer: Joe Ferrell (breathing problems), Mildred Douglas, Chasity Shepherd (blurred vision & headaches), David Weissman (had quadruple bypass surgery last week. He is home now), Edna Litzinger, Colton Williams (irrg. heart beat), Doris Applegate, Tom Gray, and all the names on the prayer list and always each other in prayer.

Keep prayers going up for all those in the passing of their loved ones. Greg Spaulding was killed in a MVA this past week. Please keep his family in prayer. May God comfort all those who are hurting.

A wonderful meal and fellowship followed our message.

Matthew 5:16 all the time.

  
**Carol Jean  
Flowers**

  
**Maysville's Premier  
Flower Shop**

Call Us for *ALL*  
of Your Flower Needs

481 Moody Drive  
Maysville, KY 41056  
**606-564-6836**

**Good Credit, Bad Credit  
We can Finance you  
Everybody  
is Approved!**



**JIM'S AUTO OUTLET**  
Located on Hwy. 10, just east of Brooksville,  
★★★★★ **606-735-2442** ★★★★★

  
**DOYLE  
MOBILE HOMES, INC.**  
*Quality Since 1962*

**We will not be UNDERSOLD  
Drive a little and SAVE A LOT!**

**Mobile Home Parts &  
STORM SHELTERS**  
Parts Store ONLY (606) 845-0761

1160 W. Water Street • Flemingsburg, Kentucky  
www.doylemobilehomes.com  
606-845-8601 • 606-845-0301 • 606-845-0526

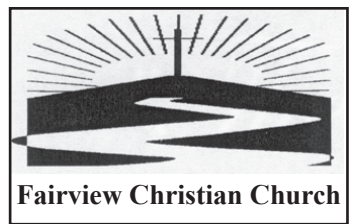
## Church News

### Community Harvest Festival at Fairview Christian Oct. 18th

Come join us at Fairview Christian Church's Community Harvest Festival. The festival will be on Saturday, October 18th beginning at 4 p.m.

There will be a Hog Roast which will provide the meat. You may bring a pot luck dish, some drinks, and a chair. There will be games and a bouncy house for the kids which will begin at 4 p.m. The meal will take place at 6 p.m. At dusk we will be having a hayride and a bonfire.

All are welcome to join us for a fun filled evening.



We would love it if you would join us at Fairview Christian for any of our events.

October 17 at 6:30 p.m. we will be having a **HOW TO MAKE FRIED RICE CLASS**. Yon Cox will be our teacher.

October 18 we will be having our annual **HOG ROAST** at 6 p.m. The meat will be provided so just bring a pot luck dish to go along with the meat. Bring a chair. We will be having a bonfire, and a hayride at dusk.

On Wed., Oct. 22 we will be taking a group to the **DRUG HOUSE ODYSSEY** which is a free event in cooperation with the Kenton County Police Department. It is a dramatic walk through experience presenting the effects of drug and alcohol abuse. The van will leave at 6 p.m. if you would like to go.

October 26 we will be parking cars in the parking lot and treating the kids with candy at our annual **TRUCK OR TREAT Event**. There will be a contest for the best decorated vehicle and best costume per age group. We will be serving soup and sandwiches.

Join us each Sunday for Sunday School at 10 a.m., Worship at 11 a.m. You can also get more details by checking out our website at fairviewchristianchurch.cc or you can call the church at 606-747-5305. Don't forget to check out Gary's blog on the website and you can also listen to his sermons online.

### BROOKSVILLE UNITED METHODIST HAPPENINGS

by *Laural Jane Gray*

Our call to worship was "Let us praise God in our words, our thoughts, and our actions". Pastor Elizabeth's sermon came from Psalms 59:9-11. We are very appreciative of all Pastor Elizabeth does for us all the time, but since this is pastor appreciation month, we tried to show her just how special she is to us. God does great works through her.

J Club is going strong but we continue to invite any area youth to come and participate. It's at 5:00 every Sunday and all are welcome! Our regular services are Sunday School at 9:45, Worship services at 10:45, Bible Study on Wed. at 6:30 and Back to the Basics at 6:30 on Fri.

We continue to lift up in prayer all those who are in need, physically, mentally or spiritually. We remember our community, country and world also.

Please come and join us at any of our services as we lift our hearts to the Lord at the little white church on the corner.

### Brooksville Baptist Dinner & Movie Sat., Oct. 25th

The Brooksville Baptist Church happily presents Dinner & a Movie for Family Night. There will be a meal followed by the movie, "GOD'S NOT DEAD". It all begins at 5:00 p.m. on Saturday, October 25th.

Come join the fun! We'd love to see you!

### Transformational Brunch at Augusta Community Center

A Transformational Brunch will be Saturday, October 25 at 10:30 a.m. at the Augusta Community Center.

Carol Dickson Wilson of Transformed Ministries will be sharing her journey through a battle of alcohol and drugs to living a life transformed.

Kim Collins of Fire Ministries will be sharing a powerful message of transformation.

Special music will be by Susie Hargett.

Door prizes will be given including: \$50 gift certificate to Strut Your Cut and a \$25 gift certificate at Rue21.

For more information contact Carol Dickson Wilson on Facebook or at (606) 782-4396.

*Count Your Blessings*  
■■■■■■■■■■

  
**Sunday Lunch**  
**Cooked & Served by Jackie Hamilton  
& Granddaughters Bella & Chloe Hill**

**\$10.00**  
Watson Building  
Oct. 19th  
11:00 until out of food  
Carry out available

- Fried Chicken or Roast Beef
- Choice of 3 Veg: Green Beans, Mashed Potatoes, Broccoli Casserole, Mac & Cheese, Creamed Peas
- Salad: Pasta or Cole slaw
- Desserts: cake, pie or pudding
- Drinks: Tea, Lemonade & Coffee

10-16P

**KNOEBEL  
& VICE**

William G. Knoebel  
Attorney and Counselor at Law

**Social Security  
Divorce and Family Law  
Workers Compensation**

The offices of KNOEBEL & VICE provide experienced and affordable representation in matters involving Social Security Disability, Auto Accidents, Divorce, Family Law, and Workers Compensation.

Call today for an appointment!  
**606-564-0037**

24 W. Third Street • Maysville, KY 41056  
This is an advertisement

tfc.

**Free Volunteer  
Training**



**Maysville Community College**  
**Saturday, Oct 18th • 9am - 1pm**

**MRC / CERT / Red Cross Orientation &  
IS 700 / IS 100 a**

**Light Meal Provided**

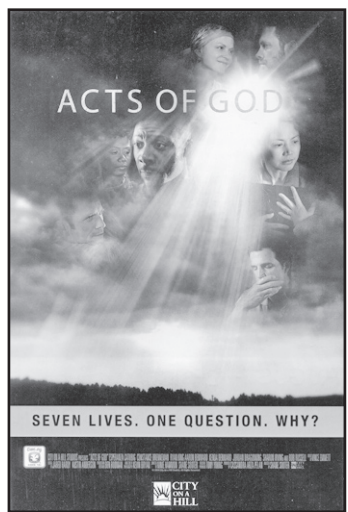
**To Register Contact:**

<b>Buffalo Trace:</b> <b>Kevin Wells</b> kwells@btadd.com <b>606-564-6894 • 1-800-998-4347</b>	<b>Bracken County:</b> <b>Amy Mains</b> AmyA.Mains@ky.gov <b>606-735-2157</b>
<b>Mason, Robertson, Fleming Counties:</b> <b>Ron Bryant</b> Ron.Bryant@ky.gov <b>606-564-9447</b>	<b>Lewis County:</b> <b>Travis Patton</b> travis.patton@ky.gov <b>606-796-2632 X 235</b>

**Sponsored by BTADD Citizen Corp. Council**  
**Future Training Dates: 11/15/14, 1/17/15, 3/21/15, 5/16/15, 7/18/15**

09/02 09/16

### Augusta Christian to host film "Acts of God"



The Augusta Christian Church will host the showing of the dramatic film, "Acts of God" this Sunday evening, October 19 at 6 p.m. This is a full-length film which depicts seven people in seven different crises asking the same question, "why?". God acts in each of these situations to show the answer to their question. The film speaks to both head and heart in addressing these difficult situations of pain and suffering. You will be challenged and blessed as you see the threads of hope and faith and support as the lifeline to the strength they found through the acts of God.

There is no admission charge and light refreshments will be served. The church is located at 108 E. 4th Street in Augusta. We hope many will come and see this special showing that will strengthen your faith if God. For more information call 606-883-3390.

### BROOKSVILLE CHRISTIAN by *John Elfers*

What a great day to worship our Lord this past Sunday was. If you were anywhere near town at 9:15 a.m. you could probably smell all the aroma coming out of the fellowship hall as we enjoyed our Second Sunday Breakfast. If you made it, thank you. If you couldn't make it this time, stay tuned for the next of many outreach programs.

Ron was back and continued his series teaching from Galatians where Paul explains the difference between living in the Holy Spirit vs. the sinful nature of the flesh. As Christians, we prefer the fruit of the Spirit - love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control.

Other activities: Sunday School 10 a.m.; Sunday worship 10:45 a.m.; Choir Practice 5 p.m.; K-5 grade youth group 6 p.m.; Sunday night Bible Study 6 p.m.; 6-12 grade youth group 7 p.m.; Men's Bible Study Monday 7:30. We are centrally located in downtown Brooksville. Transportation is available upon request.

### PRESBYTERIAN POTPOURRI by *Les Grooms, pastor Augusta Presbyterian*

Monday night we had our soup supper, then attended the Augusta Christian Church's revival. Kenny Speaks was the evangelist & did a fine job as always.

Wednesday we had our monthly Bread Basket Meal. I told many that this month would be our last grilled meat meal and some interpreted this was our last Bread Basket meal. That is not the case; it is just no more grilled meat until after Easter. We will still have our bread basket meal every second Wednesday. Jay Pritchard attended our meal and it was good to see him.

We had 56 in attendance for worship. Lynn Darnell led the service, Susie Hargett led the singing, and Shelby England had children's church. My message was about the wedding feast of the son of God.

We had our monthly meeting of the administrators of the church (the session). Business was conducted and events for the future were set.

Little Liam White was ill today. Barbara Nickoson's sister completed her journey on this earth. Two of Travis Darnell's coworkers are having health problems.



# Augusta holds annual “Turning of the Leaves” festival last Saturday



Fall was in the air on Saturday, October 11th, at the annual “Turning of the Leaves” Festival in Augusta. The day found a steady stream of visitors throughout the event. Each looking for just the right fall decoration to brighten their homes as the days begin to turn cooler and hours of daylight shorten in anticipation of winter. Lacey Holleran with the Augusta/Bracken County Tourism Department said the vendors were down four or five from last years numbers as a whole, but a few new vendors added the “Turning of the Leaves” to their venues for 2014. As always, school groups offered a variety of items for lunch and snacks all day long. Visitors could be seen carrying their purchases up and down Main Street as they went from booth to booth talking with friends and neighbors.

The next event to be held in the city will be the Augusta Ghost Tours on Saturday, October 25th. Call The City Office at 606-756-2183 to make your reservations.

## GREETINGS FROM ST. JAMES

*by Caroline Jefferson*

Sincerest appreciation is extended to those from St. Augustine and St. James Parishes for participating in our sixth annual Rosary Rally sponsored by the America Needs Fatima organization! May God, through the intercession of Mary, bless each of you a hundredfold for your commitment and participation in this most necessary prayer rally!

Msgr. Dominic is on a pilgrimage to Jerusalem and Rome for the next two weeks and we pray for his safe return.

Any parishioner interested in participating in the Fall Road Clean can call me at 735-3519 for supplies and road assignment. The proceeds from this project help to defray the cost of our weekly \$100 give-away as part of our major raffle held during our Ice Cream Social. This week’s winner was Daniel Appelman from Maysville. Congratulations to him and continued optimism to ticket holders as you still have 45 chances of winning!

Everyone is invited to participate in our Mass on Sunday, October 26 and to join us for free breakfast afterward in the Parish Hall! Donations are accepted, but not necessary! Also, on October 26, St. James Annual Cemetery Visitation is scheduled for 2 p.m. God’s blessings to all for a wonderful week!

## FIRST BAPTIST CHURCH OF AUGUSTA

*by Rita Bradford*

Hello & God's blessings from The First Baptist Church of Augusta. Brother Tony's sermon was taken from Matthew 19:16-30 titled "Where Does Your True Treasure Lie"? Are you busy laying up treasures here on earth or is your true treasure in heaven?

We invite you to come join us as we learn more about the future that awaits for us. Our services begin with Wed. Night Prayer Meeting 7 p.m. Our Sunday morning services begin with Sunday School Classes 9:30 a.m. This week's lesson is titled "Defiant Faithfulness". This lesson will help you remain strong when justice seems delayed. Our Sunday morning worship services begin 10:30 a.m. & our Sunday evening services begin 6 p.m. Brother Tony will also be holding revival at the Dover Baptist Church Oct. 17 & 18 at 7 p.m. You are invited to come & rejuvenate your spirit with the Word of God.

## NEW ZION BAPTIST

*by Sheril Fletcher*

Come join us for Worship and Christian fellowship. Sunday School begins at 10 a.m., Morning Worship is at 11 a.m. and Evening Worship starts at 6:30 p.m. The CrossFire Crew and Bible study meet on Wednesdays at 6 p.m.

Upcoming: Oct. 19 at 12:30 p.m. the Harvest Hayride and party will be held at the Fields' farm. On Nov. 9 the Planning Committee will meet at 5:30 p.m. Thanksgiving Dinner will be Nov. 23 at 12:30 p.m.

Please remember in prayer Janet Bishop, John Thomas, Daisy Whalen, Isabelle Anderson, Brandy Northcutt, Hannah Perkins, Geneva Hill, Jessica McCarty, Randy Teegarden, Barb Darling, Beth Manning, Don Anderson and the Spaulding family. Also remember to pray for our country and its leaders.



# HEART SMART PLC

**RAGHU SRINIVASAN, MD, FACC, FSCAI**

450A Tucker Drive, Maysville, KY 41056

Phone: (606) 759-0339 OR (606) 759-0136  
Cell: (606) 301-3412 • Fax: (606) 759-0139

Woodmen of the World Life Insurance Agency

- Life Insurance • Annuities • IRAs

**Gary W. Hay, FICF**  
Field Representative  
**859-620-2881**

Insurance Protection • Financial Security

**Spend less. Feel energy-smart. Trust the energy efficiency experts at HVAC Solutions.**

Call us today for a comfortable home you can still feel good about when your energy bill arrives.

## Jayson Jefferson

Comfort Specialist  
HVAC Solutions  
Heating & Air Conditioning  
**606-402-0957**

Receive up to a **\$500 REBATE\*** with purchase of qualifying Lennox® home comfort products.

**\$25 off** a Clean and Check\*\*

Offer expires 11/28/2014.  
\* Rebate offer is valid only with purchase of qualifying Lennox products. System rebate offers range from \$250 to \$500.  
\*\* Service offer good for one transaction. Dealer reserves the right to amend the terms and conditions without prior notice.  
© 2014 Lennox Industries Inc. Lennox Dealers include independently owned and operated businesses. One offer available per qualifying purchase.

# 25% off

all Fall & Halloween Jewelry & Decorations

Now Accepting Winter Clothing Items (Thru Dec. 18th)

- Sweaters
- Coats
- Jeans, etc.

## The Classic Closet

Upscale Consignment Shop & Gift Shop  
17 E. Second St. • Downtown Maysville  
Hrs.: Mon - Fri: 9-5; Sat: 9-3  
**606-563-0090**

## MCCHS to Baseball Camp in January

Mason County High School is hosting a four week baseball camp starting January 4. Mason head coach Tom Posey will direct the program in conjunction with U.S. Baseball Academy. Classes are available for players in grades 1-12 and are limited to six players per coach. Sessions are offered in advanced hitting, pitching, catching, fielding and baserunning. Space is limited. Registration is now under way.

For more information, visit [www.USBBaseballAcademy.com](http://www.USBBaseballAcademy.com), or call toll-free 866-622-4487.

## Announcements

The Bracken County Agriculture Development Council will meet Fri., Oct. 17 at noon at the Bracken County Extension Office.

Bracken Public Library activities: "Dog Who Saved Halloween" movie - Sat., Oct. 18, 11:30-1 p.m.; Fall Party - Sat., Oct. 18, 9:30-11:30 a.m., ages 0-10 yr., costume judging 0-3, 4-6, 7-10, scariest, prettiest, original, ugliest; Hunter Education Class - Oct. 23 & 24 from 3:30-6:30 p.m. Test on Oct. 25 from 9-12 noon. Sign ups required. Seats limited to first 20 people.

Robertson Co. Historical Society will meet Mon., Oct. 20 at 7 p.m. at the Senior Citizen's Building, Mt. Olivet.

Parkview Cooking Club will meet Tues., Oct. 21 at 6 p.m.

There will be no driver testing in Bracken County or anywhere in Kentucky on Fri., Oct. 24 so that all examiners can attend their annual training session.

Bracken Co. Home-makers Holiday Bazaar is Sat., Nov. 8 from 10-2 p.m. at the Extension Office. If interested in setting up a booth call the Extension Office 735-2141 or Connie Bowling 735-3287 with your name & product you will be selling.

First Steps, a program of Comprehend Inc., will conduct FREE developmental screening, birth to 3 yrs., on Tues., Nov. 11 from 3-6 p.m. at Primary Plus, 1551 Augusta-Chatham Road.

# A+

## Vision Care

The link between vision and learning is clear. Ensure vision problems do not impair your child's ability to learn by arranging a comprehensive, professional eye exam.

**Dr. Brett A. Hines • Dr. Angela Scifres**  
Frankfort Street, Brooksville, KY  
(606) 735-2020

Find us on: **facebook**

[www.cynthianavisioncenter.com](http://www.cynthianavisioncenter.com)

# Community HALLOWEEN Extravaganza

**Free!**


## Brooksville Christian Church

Sunday, October 26 • 5:00 – 6:30 p.m.

Carnival Games • Hot Dogs • Music • Door Prizes  
Inflatable Slide & Obstacle Course • Costume Contests



Augusta Independent Schools  
Present:  
**The Augusta School of Horror**



**Saturday, October 25<sup>th</sup>**  
**Doors Open At 7 pm**  
**Cost: \$7.00**  
Augusta Independent School • Augusta, Ky  
For More Information Call: 756-2105  
Proceeds Benefit: The Augusta Athletic Department

 **TRASH TALK**  
by: Mr. Recycle Bin & Ms. Pick-Up Litterbug  
**606-735-9960**

Howdy Folks! More great news to share! Way back in March, we received permission from the Bracken County Fiscal Court to apply for a grant to replace three of the oldest recycling trailers! Our grant application was approved by the Division of Waste Management and the trailers were ordered the first of July from the Pro-Tainer Company in Alexandria, Minnesota. This is the same company that made the trailers that are being replaced. Two weeks ago, they were delivered but needed a few modifications to accommodate our truck which Slim Riggs, mechanic and fixer-of-all-things for the Bracken County Road Department, took care of! Also, we wanted Bin to be well enough to get these new trailers to their destination! If you have not already seen one of these trailers, check them out and, if you are not an active recycler, now is the time to become one! These new trailers are much bigger and will require fewer trips to the Recycling Center, saving the County some fuel dollars!

The first trailer was stationed behind the Brooksville Fire House last Thursday morning after making its debut at Taylor Elementary School's three Pre-School Classes! For the past couple of weeks, these students have been studying about recycling and they were the first ones to put recycling into these new trailers! On Friday, the second trailer was taken to the Augusta Depot Lot for its weekend stay. This Monday morning, it will be rotated to Foster near Bold Carpet on Route 8, and on Wednesday morning, it will be moved to its Gertrude location. By the time you read this, the third new trailer will be located at the Augusta City Maintenance Building at the ball park! Total price for each of these trailers was \$11,000 which included

the decals and delivery, but the grant covered \$8,437.50 of this cost. So these three beautiful new recycling trailers cost you, the Bracken County taxpayer, a total of \$7,687.50, much less than the cost of one! We feel this money was well spent and we ask that you care for these trailers as if they were your own, because, they really are!

Another project going on right now is dumpsters stationed in the county for fall clean up. Unfortunately, as always, these dumpsters are misused and abused! Folks are continually putting their trash and debris around the roll-offs, rather than in them, creating a mess that has to be cleaned before the Mason County Landfill drivers can remove the overly full dumpsters! This task falls on the shoulders of the Bracken County Maintenance Barn and in case you haven't thought about it, costs you, the taxpayer, extra dollars! A loader is needed to clean around these roll-offs and to push down the piled high load. This loader must be driven from the maintenance barn to the dumpster location, whether it is in Brooksville, Milford, Foster, Germantown or Powersville and it takes fuel, wear and tear on the equipment and personnel time to get these areas cleaned and ready for pickup! With consideration and cooperation, these trips can be kept to a minimum, thus keeping down overall taxpayer dollars!

Again, we want to express our appreciation for all the prayers and well wishes for Bin as he recovers from his recent health scare! Life has been changed, but definitely not taken away, and for that we are so very grateful! May God bless each of you as you continue the noble tasks of RECYCLING, REUSING and REDUCING to keep His earth clean, green and beautiful! Be seen' you - *Bin & Bug*.

**CHILD'S RECLINER**



**\$20 off now thru 10/31/14**

See if you can find me!  
Hint: I'm Camouflaged - Titus

Available in Brown, Pink Camouflage, or Camouflage

**Bradford's HOME MART** Highway 8  
Augusta, KY 606-756-2450

## Local dates set for "Medicare Part D Check-Up - Choosing a Plan for 2015" meetings

Doing a Medicare Part D check-up is just as important as a yearly check-up with your doctor. Plans can change from year to year so don't assume the plan you're happy with this year will necessarily be the best one for you in 2015.

Schedule your Part D check-up for October 15 through December 7. During this period you can enroll in a Medicare prescription drug (Part D) plan if you missed enrolling earlier. If you already have a Part D plan you can choose to enroll in a different plan for 2015.

Take a close look at the premium, your cost each time you fill a prescription, and the drugs covered by each plan. The State of Kentucky's Senior Health Insurance Program (SHIP) found that a large percentage of people for whom they did Part D comparisons last year, saved money by changing plans.

Help could also be available to Medicare beneficiaries to assist with paying

their Part D Premiums. Last year in Kentucky 34 percent of people with a prescription drug plan were eligible for assistance. Please contact a SHIP counselor to determine if you qualify.

If you need assistance is comparing your Medicare Part-D Plan the following dates and locations have been scheduled in your area. Call (606)564-7084 or 800-998-4347 to schedule an appointment with a SHIP counselor.

**Bracken Co.** - Tues., October 21, from 10 a.m. to 2 p.m. at Bracken County Public Library; **Fleming Co.** - Fri., October 17, from 10 a.m. to 2 p.m. at the Fleming County Public Library; **Lewis Co.** - Thurs., November 6, from 10 a.m. to 2 p.m. at the Lewis County Public Library; **Mason Co.** - Thur., October 23, from 9 a.m. to 2 p.m. at Buffalo Trace Area Dev. District, Thurs., October 30, from 12 to 4 p.m. at St. Paul Trinity Manor, and Thurs., December 4, from 9 a.m. to 2 p.m. at Buffalo Trace Area Dev. District; and **Robertson Co.** - Thurs., November 13, from 9 a.m. to Noon at the Robertson County Public Library

SHIP services are free, confidential and objective assistance. In Maysville SHIP is sponsored by the Buffalo Trace Area Agency on Aging and Independent Living. Call (606)564-7084 or 800-564-7084 for further assistance. Don't put this important task off until the last minute.

**Bluegrass -Maysville Stockyards LLC**  
7124 AA Hwy. East • Maysville, KY

**Cattle Sales**  
Every Tuesday 10:30 a.m. and Every Saturday 1 p.m.

**HAULING AVAILABLE**  
For More Information Call:  
**1-800-496-2697 or 759-7280**

**Don't Forget SWEETEST DAY**



**Saturday, October 18<sup>th</sup>**

Order something for your sweetie today.

**756-2821**

 **Amy's Blue Daisy**  
Floral • Gifts • Design

128 Main St  
Augusta, Ky 41002  
daisy@amysbluedaisy.com

**www.amysbluedaisy.com**

**Back from vacation.**  
Doritos NACHOS ARE BACK.



Doritos® Nacho Cheese Tortilla Chips loaded with Gold Star Chili, tomatoes, jalapeno peppers, black olives, and cheddar cheese.

**Doritos® Nacho with reg. drink \$6.59**  
**Doritos® Nacho \$5.29**


**The Flavor of Cincinnati.**

 237 Wal-Mart Way • Maysville, KY (606) 759-5640

Mon.-Thurs. 10:00 a.m.-10:00 p.m. • Fri. & Sat. 10:00 a.m.-11:00 p.m. • Sun. 10:00 a.m.-9:00 p.m.

Looking for a great deal? Check today's Classifieds!

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BRACKEN COUNTY FOR THE GENERAL ELECTION, NOVEMBER 4, 2014.**

<b>STRAIGHT PARTY</b>  <input type="checkbox"/> Republican Party <input type="checkbox"/> Democratic Party <input type="checkbox"/> Libertarian Party	<b>MAGISTRATE 1st Magisterial District</b> (Vote for One) <input type="checkbox"/> Carl ALLEN JR. DEM <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 7th Magisterial District</b> (Vote for One) <input type="checkbox"/> Doug "Smitty" SMITH DEM <input type="checkbox"/> Write-in _____
<b>UNITED STATES SENATOR</b> (Vote for One) <input type="checkbox"/> Mitch McCONNELL REP <input type="checkbox"/> Alison Lundergan GRIMES DEM <input type="checkbox"/> David M. PATTERSON LIB <input type="checkbox"/> Write-in _____	<b>CONSTABLE 1st Magisterial District</b> (Vote for One) <input type="checkbox"/> William "Bill" RUF DEM <input type="checkbox"/> Write-in _____	<b>CONSTABLE 7th Magisterial District</b> (Vote for One) <input type="checkbox"/> Orle H. RAMSEY DEM <input type="checkbox"/> Write-in _____
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> <b>4th Congressional District</b> (Vote for One) <input type="checkbox"/> Thomas MASSIE REP <input type="checkbox"/> Peter NEWBERRY DEM <input type="checkbox"/> Write-in _____	<b>FOSTER-JOHNSTVILLE</b>	<b>MILFORD</b>
<b>STATE SENATOR</b> <b>24th Senatorial District</b> (Vote for One) <input type="checkbox"/> Wil SCHRODER REP <input type="checkbox"/> Jason Michael STEFFEN DEM <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> Clark HENNESSEY DEM <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 8th Magisterial District</b> (Vote for One) <input type="checkbox"/> Dennis C. JEFFERSON DEM <input type="checkbox"/> Write-in _____
<b>STATE REPRESENTATIVE</b> <b>70th Representative District</b> (Vote for One) <input type="checkbox"/> Mitchel B. "Mike" DENHAM DEM <input type="checkbox"/> Write-in _____	<b>CONSTABLE 2nd Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	<b>CONSTABLE 8th Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____
<b>PROPERTY VALUATION ADMINISTRATOR</b> (Vote for One) <input type="checkbox"/> Tracey R. FLORER DEM <input type="checkbox"/> Write-in _____	<b>AUGUSTA WEST</b>	<b>GERMANTOWN</b>
<b>COUNTY JUDGE/EXECUTIVE</b> (Vote for One) <input type="checkbox"/> Earl BUSH REP <input type="checkbox"/> Brandon TARVIN DEM <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> David B. KELSCH DEM <input type="checkbox"/> Write-in _____	<b>NONPARTISAN JUDICIAL BALLOT</b> (Vote for One in Each Division)
<b>COUNTY ATTORNEY</b> (Vote for One) <input type="checkbox"/> Beth MOORE DEM <input type="checkbox"/> Write-in _____	<b>CONSTABLE 3rd Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	<b>JUSTICE of the SUPREME COURT</b> <b>6th Supreme Court District</b> (Vote for One) <input type="checkbox"/> Teresa L. CUNNINGHAM <input type="checkbox"/> Michelle M. KELLER <input type="checkbox"/> Write-in _____
<b>COUNTY CLERK</b> (Vote for One) <input type="checkbox"/> Rae Jean POE DEM <input type="checkbox"/> Write-in _____	<b>AUGUSTA EAST</b>	<b>JUDGE of the COURT of APPEALS</b> <b>6th Appellate District</b> <b>1st Division</b> (Vote for One) <input type="checkbox"/> Allison JONES <input type="checkbox"/> Justin SANDERS <input type="checkbox"/> Write-in _____
<b>SHERIFF</b> (Vote for One) <input type="checkbox"/> Howard W. NIEMEIER DEM <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 4th Magisterial District</b> (Vote for One) <input type="checkbox"/> David Mark HUGHES DEM <input type="checkbox"/> Write-in _____	<b>JUDGE of the COURT of APPEALS</b> <b>6th Appellate District</b> <b>2nd Division</b> (Vote for One) <input type="checkbox"/> Joy A. MOORE <input type="checkbox"/> Write-in _____
<b>JAILER</b> (Vote for One) <input type="checkbox"/> James B. COX DEM <input type="checkbox"/> Write-in _____	<b>CONSTABLE 4th Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	<b>CIRCUIT JUDGE</b> <b>19th Judicial Circuit</b> (Vote for One) <input type="checkbox"/> Stockton B. WOOD <input type="checkbox"/> Write-in _____
<b>CORONER</b> (Vote for One) <input type="checkbox"/> John G. PARKER DEM <input type="checkbox"/> Write-in _____	<b>BERLIN</b>	<b>DISTRICT JUDGE</b> <b>19th Judicial District</b> (Vote for One) <input type="checkbox"/> Steven Royse ZWEIGART <input type="checkbox"/> Frank H. McCARTNEY <input type="checkbox"/> Write-in _____
<b>COUNTY SURVEYOR</b> (Vote for One) <input type="checkbox"/> Write-in _____	<b>MAGISTRATE 5th Magisterial District</b> (Vote for One) <input type="checkbox"/> Scotty LIPPERT DEM <input type="checkbox"/> Write-in _____	<b>ALL PRECINCTS</b>
<b>ALL PRECINCTS</b>	<b>CONSTABLE 5th Magisterial District</b> (Vote for One) <input type="checkbox"/> Write-in _____	<b>NONPARTISAN "SCHOOL CANDIDATES"</b>
	<b>CHATHAM</b>	<b>MEMBER BOARD of EDUCATION</b> <b>3rd Educational District</b> (Vote for One) <input type="checkbox"/> Cindy CUMMINS <input type="checkbox"/> Write-in _____
	<b>MAGISTRATE 6th Magisterial District</b> (Vote for One) <input type="checkbox"/> John H. CORLIS DEM <input type="checkbox"/> Write-in _____	<b>Part of BERLIN AND MILFORD</b>
	<b>CONSTABLE 6th Magisterial District</b> (Vote for One) <input type="checkbox"/> Kenny CARL DEM <input type="checkbox"/> Write-in _____	
	<b>BROOKSVILLE</b>	

(Continue on Next Page)



## Augusta Irish Pub

Where old Friends gather & new friends meet.



**Thur., Oct. 23<sup>rd</sup>**  
**8 pm - 12 am**  
**\$5 Entry**  
**Per Contestant**

**One \$50 Female Vocalist Winner**  
**One \$50 Male Vocalist Winner**

Judges are from out of town and will have song choice for the finalist. Sign up is at 8 pm. Finalist announced at 11 pm.

All proceeds donated to "Hospice Of Hope" in Maysville Ky. In memory of Mary Jo Fryman & others cared for by Hospice of Hope.  
Sponsored by: The Taylor Family  
"Happy Birthday Michelle!"

120 Main St. • Augusta, Ky  
606-756-9910

## Let Us Help You With Your STORAGE NEEDS!



**STORAGE BUILDINGS IN STOCK, READY FOR DELIVERY.**  
**Since 1991**  
3 1/2 miles SE of Flemingsburg, Ky.  
on Rt. 32 (next to the Fast Track Shell)  
**606-845-0540 •**  
**1-800-710-4822**  
Quality is our Goal!  
Ask For Sam Yoder or Dan Esh  
**www.trubuiltbarns.com**



### FREE Hearing Testing

at Dean's Pharmacy in Brooksville, KY  
**Tuesday, Oct. 21<sup>st</sup> • 10am - 12Noon**

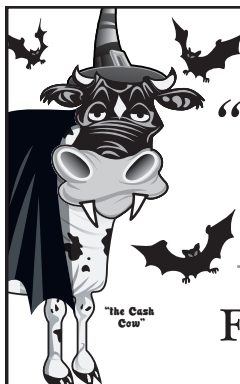
**FREE**  
Home Visits!

- Special Discounts Apply
- Trade-In Allowances
- All brands repaired

**No**  
Appointment  
Necessary

**ACCUWAVE HEARING AID SERVICE**

Scott Scribner, Hearing Instrument Specialist  
**859-803-4826**



Expenses can be  
"udderly" frightening!!

Don't let it scare you - we can  
help. Call or stop by today.

**First**  
**Financial**  
**Credit**

1154 US Hwy. 68  
Maysville, KY  
**606-564-4642**

### SCHOOL MENU

#### BRACKEN COUNTY BREAKFAST

Mon., Oct. 20 - Breakfast  
pizza, cereal, juice, milk.

Tues., Oct. 21 - Muffins,  
sausage patty, cereal, juice,  
milk.

Wed., Oct. 22 - Pigs in a  
blanket, cereal, juice, milk.

Thurs., Oct. 23 -  
Scrambled eggs, toast, cereal,  
juice, milk.

Fri., Oct. 24 - Doughnuts,  
cereal, fruit, juice, milk.

#### LUNCH

Mon., Oct. 20 - Chicken  
tenders or chef salad, baked  
beans, broccoli, cottage  
cheese, fruit, milk.

Tues., Oct. 21 - Lasagna  
or hamburger on bun, peas,  
mixed green salad, dinner roll,  
fruit, milk.

Wed., Oct. 22 - Chili  
or vegetable soup, pimento  
cheese or peanut butter  
sandwich, veg. sticks w/dip,  
crackers, fruit, milk.

Thurs., Oct. 23 - Spaghetti  
with meat sauce or ham &  
cheese sandwich, green beans,  
dinner roll, fruit, milk.

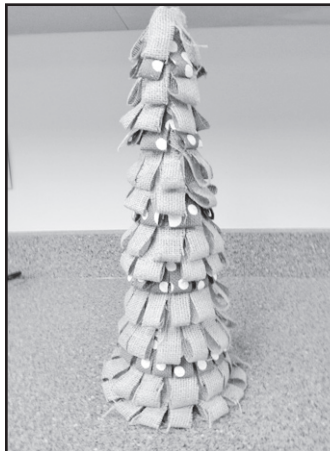
Fri., Oct. 24 - Fish or hot  
dog on bun, carrots, brown  
beans, fruit, milk.

**THE BRACKEN**  
**County News**  
**735-2198**

## How to create a Burlap Tree class to be held Tuesday, October 28th

Burlap is a fast growing favorite of those who like rustic décor. Join us on Tuesday, October 28th at 6 p.m. to create an 18 inch burlap tree perfect for mantles or decorative centerpieces.

The cost is \$15 and you must register by October 24th. Spacing and number of kits are limited so register early by calling 735-2141 or stopping by the Bracken County Extension Office.



**Credit Problem? ...**  
**NO PROBLEM!**  
**We can finance**  
**you on the spot!**



**MAYSVILLE AUTO SALES**  
**SUPERSTORE**

WHERE PRICE DOES SELL CARS  
895 US Hwy. 68 Maysville, KY 41056 (Top of the hill next to Enterprise)  
**606-564-9800 1-800-364-7049**  
**www.maysvilleautosales.com**

\*Guaranteed approval with 35% down, 19.99%APR minimum payment of \$250 mo. with current paycheck stub, home phone bill, drivers license & proof of insurance. Example: 2002 Chrysler PT Cruiser Limited, 35% down at 19.99% APR on 36 months = \$256.06 per month. See dealership for other financing arrangements possible upon approval. ttc

**MOVING**

Don't miss an  
issue. Make  
sure we know  
about any  
address  
changes!

**606-735-2198**

## Germantown Festival Committee to host Holiday Craft Bazaar on Sat., Nov. 15th

The Germantown Festival Committee will be hosting a Holiday Craft Bazaar on Saturday, November 15 at the Germantown Community Center from 10 a.m. -3 p.m.

Come out to support your community crafters. Get your Christmas shopping done early. There will be lots of great items to purchase. Food will also be available.

If you would like to set up a booth to sell a craft (candy, baskets, jewelry, home decorations, ect.) or if you have a business (Pampered Chef, Premier, ect.) and you would like a spot, contact Angela Yelton at 606-782-0270 before Thurs., Oct. 30. Spots are \$20.



Let the professionals  
at Maverick Optical  
help select the right  
frame for you.

**See our new selections!**

1937 Old Main Street • Maysville  
Hours: M-F: 9 - 7; Sat: 9 - 1  
**606-759-7311**

Opticians: Irving Peck; Joyce Peck, ABCC, NCLC; & Adam Bradley, ABCC, NCLC

**MEMBER BOARD of EDUCATION**  
**4th Educational District**  
(Vote for One)  
☐ Gregory JONES  
☐ Write-in \_\_\_\_\_

**FOSTER-JOHNSVILLE;**  
**Part of AUGUSTA WEST**  
**AND BERLIN**

**MEMBER BOARD of EDUCATION**  
**Augusta Independent School District**  
(Vote for Three)  
☐ Dionne LAYCOCK  
☐ Jacqueline Meyer HOPKINS  
☐ Eugene GROVES  
☐ Joe A. GOECKE  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

**Part of AUGUSTA WEST**  
**AND AUGUSTA EAST**

#### NONPARTISAN CITY BALLOT

**MAYOR**  
**City of Augusta**  
(Vote for One)  
☐ Mary Habermehl ZEIGLER  
☐ James "Jim" THORNSBURY  
☐ Write-in \_\_\_\_\_

**CITY COUNCIL**  
**City of Augusta**  
(Vote for up to Six)  
☐ Michael C. TAYLOR  
☐ Delores NICKERSON  
☐ Matthew J. McCANE  
☐ Jeff ENGLAND  
☐ Rolland TONGRET  
☐ Greg WHITEMAN  
☐ David HAY  
☐ Wendell HIGH  
☐ Tina STICKLEN  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

**Part of AUGUSTA WEST**  
**AND AUGUSTA EAST**

**MAYOR**  
**City of Brooksville**  
(Vote for One)  
☐ Craig A. HESTER  
☐ Write-in \_\_\_\_\_

**CITY COUNCIL**  
**City of Brooksville**  
(Vote for up to Six)  
☐ Tom CORTNER  
☐ Melinda Rudd KURTZ  
☐ Sarah Beth CARL  
☐ Tim BOYD  
☐ Roger KING  
☐ Karan MOSER  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

**BROOKSVILLE (Part)**

**MAYOR**  
**City of Germantown**  
(Vote for One)  
☐ John S. HINSON  
☐ Write-in \_\_\_\_\_

**CITY COMMISSIONERS**  
**City of Germantown**  
(Vote for up to Four)  
☐ Mary Ann MAINS  
☐ Terri DUNCAN  
☐ Vickie HUFF  
☐ Jason REED  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

**GERMANTOWN (Part)**

## MCTC OFFERING CEU CLASSES FOR REAL ESTATE, CHILD CARE AND HVAC PROFESSIONALS

**Call Workforce Solutions at 606-759-7141, ext. 66120 to register.**

### HVAC Journeyman & Masters



**Date:** Saturday, November 1st  
**Time:** 8:00 a.m. – 4:30 p.m.  
**Location:** Maysville Campus  
**Fee:** \$85.00, includes continental breakfast

This hands-on course will enable participants to identify deferent duct system types, investigate factors affecting proper duct design, how to read manufacturers blower data sheets and be able to size ducts to set the proper friction rate.

### Early Child Care Professionals

**Date:** Saturday, November 1st  
**Time:** 8:30 a.m. – 4:30 p.m.  
**Location:** Maysville Campus  
**Fee:** \$50.00, includes continental breakfast and lunch

Attendee-choice sessions: Teaching on Purpose, Healthy Me, Sensory Fun, Reading is Interactive, Building an Environment to Nurture Social Emotional Development in Young Children, It's All About Math and Science and more. Conference attendees will be awarded 0.6 CEU's.



### Real Estate Professionals



**Date:** Saturday, December 6th  
**Time:** 9:00 a.m. – 4:00 p.m.  
**Location:** Maysville Campus  
**Fee:** \$60.00, includes continental breakfast.

Virginia Lawson will lead this six-hour continuing education course. It will cover federal, state and common laws relating to real estate. This is a requirement of every active licensee once every four years. Taking six hours of law, regular continuing education classes, or pre-license courses will not substitute for this requirement.



**WORKFORCE**  
**SOLUTIONS**  
CUSTOMIZED EMPLOYEE TRAINING



Tarhe Sports and Learning Center  
opened in Germantown

Tarhe Sports and Learning Center has recently opened in Germantown. The center is located in German-town at the Woodmen of the World building, formerly the old Germantown School.

Sign ups for after school programs are now being taken. The programs are held Mondays through Thursdays after school until 5:45 p.m. at a cost of \$100 a month.

Programs currently available include:

- Monday and Wednesday - Kids IFC 6-7 p.m. Adult IFC 7-8 p.m. (martial arts)
- Tuesday and Thursday - Grappling 6-7 p.m. and cardio 7-8 p.m.

The membership fee is \$50 a month. This includes all classes offered except the after school programs.

Tarhe Sports and Learning Center is a 501c3 non profit organization and is under the direction of Danny Plyler. For more information, contact Danny by email at danny\_plyler@yahoo.com or by phone at 513-368-4562.

Don't miss an issue.  
Make sure we know about any address changes!  
606-735-2198

Carson Cropper bags first deer



Carson Cropper, 7, of the Berlin area, bagged his first deer on Sunday, October 12, 2014. He is the son of Amber and Steven Cropper.

10-16-p

HELP OUR HANDICAPPED CHILDREN!

A.S.S.E.A.O.P.A CLUB  
ANNUAL SHOOT  
Tenderloin, Ham & Bacon

DATE: Sunday, October 26<sup>th</sup>  
PLACE: Flintlocks at the Crossroads  
Route 10, California, KY  
TIME: Starts at Noon

Food will be available including  
FREE Bean Soup !

ALL proceeds benefit the Handicapped Children of Northern Kentucky!



COMMONWEALTH OF KENTUCKY  
BRACKEN CIRCUIT COURT  
CIVIL ACTION NO. 13-CI-00084

CITIMORTGAGE, INC.  
VS.  
ROBIN C. FRALEY, ET. AL.

PLAINTIFF  
DEFENDANT

\*\*\*\*\*

NOTICE OF SALE

In obedience to an Order of Sale entered in the above styled action, I will, as Master Commissioner of Bracken Circuit Court, proceed on

Friday, October 24, 2014  
at  
10:00 A.M.

IN THE LOBBY OF  
THE BRACKEN COUNTY JUSTICE CENTER  
BROOKSVILLE, BRACKEN COUNTY, KENTUCKY

to sell the hereinafter described tract of real estate and any improvements thereon. This sale is to satisfy a Judgment and Order of Sale in favor of CITIMORTGAGE, INC. against the Defendant herein in the principal sum of \$94,720.72, plus accrued interest of \$3,052.59 from February 1, 2013, late charges of \$143.15, plus accrued interest at the judgment rate of 12.0% per annum from date of judgment until paid, together with amounts for assessments, advancements for the protection of the property, taxes and insurance, escrow advances, reasonable attorney fees, insurance premiums and court costs incurred herein.

The real estate to be sold is described as follows:

Address: 3200 Asbury Road, Augusta, Kentucky 41002

Being a 0.4854 acre parcel situated in Bracken County, Kentucky, on the South side of Asbury Pike (KY 1011) approximately 2.4 miles East of Chatham, Kentucky and being more particularly described as follows:

Beginning at a fence post (and iron pin) in the south right of way line of Asbury Pike (KY 1011) also corner to Charles Cooper; thence with the right of way lines of Asbury Pike (KY 1011) S 64 degrees 00' E 148.81 feet to an iron pin, corner to Cooper; thence S 24 degrees 19' 08" West 142.40 feet to an iron pin corner to Cooper, thence N. 64 degrees 09' 39" West 147.84 feet to an iron pin corner to Cooper; thence North 23 degrees 55' 54" East 142.84 feet, back to the point of beginning; containing 0.485 acres plus or minus.

**SOURCE OF TITLE:** Being the same property conveyed to Robin Fraley and Carla Fraley, husband and wife, by deed of Jamie Bell and Marla Bell, husband and wife, dated September 27, 2004 and of record at Deed Book 175, Page 643 in the Bracken County Clerk's Records.

The property shall be sold to the highest and best bidder(s) and said purchaser shall be required to pay cash or the sum of ten percent (10%) of the bid price in cash deposit with the balance of the purchase price to be due and payable in cash or certified funds, within thirty (30) days from the date of sale. The purchaser shall be required to execute a bond, with good and sufficient surety, bearing interest at the rate of 12% per annum from the date which is thirty (30) days following the date of sale, until paid, and payable to the Master Commissioner.

The purchaser shall have the privilege of paying all or any part of the purchase price or paying said bond before maturity by paying the balance of the principal together with all accrued interest thereon. If the total purchase price is not paid in cash, the required deposit shall be applied to any expenses incurred by a default of the purchaser. Provided, however, in the event a party of this action is the successful bidder at the sale of the property by the Master Commissioner, then the said party, upon payment of the court costs and sale expenses and any liens or judgments that have been given priority herein over the lien and judgment of said successful bidder/party, shall have its bid credited against its judgment herein.

If the purchaser(s) fails to comply with the terms of the sale then, in such event, the Master Commissioner shall immediately resell the property upon the same terms and conditions as set forth herein, excepting only any necessary changes in the time and date of sale. Possession of the property herein sold shall be given to the purchaser after payment in full of the purchase price and confirmation of the sale by the Bracken Circuit Court. Pursuant to the Judgment herein, the purchaser shall be required to assume and pay all ad valorem property taxes assessed against the property for 2014 and all subsequent years thereafter. The title interest of the parties to the lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall receive a deed to property upon payment of the purchase price in full (and costs of sale, if applicable) and after confirmation of the sale by Bracken Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

Mark A. Schumacher  
Master Commissioner  
Bracken Circuit Court

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been mailed, postage prepaid, to the Hon. Stephanie A. Maguire, Lerner Sampson & Rothfuss, P.O. Box 5480, Cincinnati, Ohio 45202 and the Hon. Erritt Griggs, 155 East Main Street, Suite 210, Lexington, Kentucky 40507 on this the 30th day of September, 2014.

Mark A. Schumacher

Bracken County  
Fiscal Court

A regular meeting of the Bracken County Fiscal Court was held Wednesday, August 27, 2014, for the purpose of transacting any business properly presented by the established agenda. Presiding: Earl Bush, County Judge Executive. Present: Carl Allen, David Kelsch, David Hughes, Scotty Lippert, John Corlis, Doug Smith, and Dennis Jefferson Absent: Clark Hennessey due to a funeral.

Let the Record reflect that the Court members received a copy of the vendor claims to be paid.

Upon motion of Scotty Lippert, seconded by David Kelsch, that the minutes of the regular meeting on August 13, 2014 be accepted/approved with no corrections made. Voting being unanimous. Absent: Clark Hennessey.

Floor open to the public to discuss anything other than agenda items

\*Mike Clark, County Attorney, advised the court members that Ordinance 14-03 Re: regulations for Horse Trails needing to be amended. He cited certain paragraph numbers were incorrect. Magistrates also brought up about bicycles on trails (will not be allowed due to the width of trails). Dogs on trails were discussed and they will be permitted on leash. Mike Clark will present an amended Ordinance at the next meeting for discussion.

Upon motion of David Hughes, seconded by John Corlis, that Ordinance 14-03 Re: Horse Trail Regulations be amended as discussed and presented at the next meeting. Vote being unanimous. Absent: Clark Hennessey.

Roads & Projects  
Updates

\*Judge Bush advised roads are being prepared by the county road department for paving. Paving will begin tentatively September 14 or 15. All easements will be obtained by then. Culverts on Thompson Ridge will begin next week.

**Permitting Ordinance Re: easements for county roads** - County Attorney, Mike Clark, advised that he is working on this ordinance and getting some issues resolved. He will notify the court when he is finished.

**Electrical Inspection Rates – County (Committee reviewing)** - The committee needs to set a meeting date/time.

**State regulating Children at Play Signs** - County Attorney, Mike Clark, advised that he is still working on this and will advise court when he has information. Mike is still waiting to hear from Rich Ornstein at KaCO.

**Bids – Road Dept. Truck** - Upon motion of John Corlis, seconded by Dennis Jefferson, that the following bids be accepted:

Peterbilt of Cincinnati \$84,200 dump truck

Kaffenbarger - \$30,100 – dump body package including hydraulic systems and snow plow

Vote being unanimous. Absent Clark Hennessey.

\*Let the record reflect these were the only bids received.

**General Fund Vendor Claims** - Upon motion of Scotty Lippert, seconded by David Kelsch, that the following General Fund Vendor Claims be approved for payment. Vote being unanimous. Absent: Clark Hennessey.

**Road Fund Vendor Claims** - Upon motion of Dennis Jefferson, seconded by Doug Smith, that the

following Road Fund Vendor Claims be approved for payment. Vote being unanimous. Absent: Clark Hennessey.

**Jail Fund Vendor Claims** - Upon motion of John Corlis, seconded by Dennis Jefferson, that the following Jail Fund Vendor claims be approved for payment. Vote being unanimous. Absent: Clark Hennessey

**Senior Citizen's Fund Vendor Claims** - Upon motion of Scotty Lippert, seconded by Doug Smith, that the following Senior Citizen's Vendor Claims be approved for payment. Vote being unanimous. Absent: Clark Hennessey.

**Dispatch/911 Fund Vendor Claims** - Upon motion of David Kelsch, seconded by Dennis Jefferson, that the following Dispatch/911 Fund Vendor Claims be approved for payment. Vote being unanimous. Absent: Clark Hennessey.

\*Scotty Lippert commented on how well the roads are looking. Visitors from out of town relayed positive comments to him as well.

\*Grand Opening of the Horse Trails at the Industrial Park will be Sept. 6, 2014 with lunch served at 11:00 a.m. and a small ceremony at 12:00 p.m. Anyone helping with donations of food notify Judge Bush or Tina Teegarden. There will be port-o-lets for this fall and hope to have the Restrooms phase of grant going next season. Judge Bush appreciates the magistrates support on this project.

Upon motion of Doug Smith, seconded by John Corlis, that the August 27, 2014 meeting of the Bracken County Fiscal Court be adjourned. Vote being unanimous. Absent: Clark Hennessey.

THE BIG  
IDEAL

For a limited time, get  
DIRECTV's lowest prices ever!



Package offers starting at

\$29.99  
MONTH  
For 12 Months  
Plus add'l fees

NOW ONLY  
\$19.99\*  
mo.

OVER 130 CHANNELS

SELECT™ PACKAGE  
Not eligible for NFL offer.

ALL DIRECTV OFFERS REQUIRE 24-MONTH AGREEMENT.\*\*

More TV. Less Money. CALL NOW!



HIMES GENERAL STORE  
3575 W KY 10, TOLLESBORO, KY 41189  
606-798-3301



2014 NFL offer ends on 12/27/14. All other offers valid through 1/5/15. Credit card required (except in MA & PA). New approved customers only (Lease required). \$19.95 Handling & Delivery fee may apply. Applicable use tax adjustment may apply on the retail value of the installation. Programming, pricing and offers are subject to change and may vary in certain markets. Some offers may not be available through all channels and in select areas.

\*BILL CREDIT/PROGRAMMING OFFER: IF BY THE END OF PROMOTIONAL PERIOD(S) CUSTOMER DOES NOT CONTACT DIRECTV TO CHANGE SERVICE THEN ALL SERVICES WILL AUTOMATICALLY CONTINUE AT THE THEN-PREVALING RATES. LIMIT ONE PROGRAMMING OFFER PER ACCOUNT. Featured package/service names and current prices: SELECT \$49.99/mo. Advanced Receiver fee \$15/mo. In certain markets, a Regional Sports fee of up to \$3.63/mo. will be assessed with CHOICE Package or above and MAS ULTRA Package or above. Prices include the following instant bill credits for first 12 months: \$30 for SELECT Package. Account must be in "good standing" as determined by DIRECTV in its sole discretion to remain eligible for all offers.

\*\*24-MONTH AGREEMENT: EARLY CANCELLATION WILL RESULT IN A FEE OF \$20/MONTH FOR EACH REMAINING MONTH. Must maintain 24 consecutive months of any DIRECTV base programming package (\$29.99/mo. or above) or any qualifying international service bundle. Advanced Receiver fee (\$15/mo.) required for all HD DVRs. TiVo service fee (\$5/mo.) required for TiVo HD DVR from DIRECTV lease. There is a fee of \$6/mo. for each receiver and/or Genie Mini/DIRECTV Ready TV/Device on your account. NON-ACTIVATION CHARGE OF \$150 PER RECEIVER MAY APPLY. ALL EQUIPMENT (EXCLUDING GENIEGO DEVICE) IS LEASED AND MUST BE RETURNED TO DIRECTV UPON CANCELLATION, OR UNRETURNED EQUIPMENT FEES APPLY. VISIT directv.com/legal OR CALL 1-800-DIRECTV FOR DETAILS. INSTALLATION: Standard professional installation in up to four rooms only. Custom installation extra.

To access DIRECTV HD programming, HD equipment required. Number of HD channels based on package selection. Eligibility for local channels based on service address. Not all networks available in all markets. Programming, pricing, terms and conditions subject to change at any time. Pricing residential. Taxes not included. Receipt of DIRECTV programming subject to DIRECTV Customer Agreement, copy provided at directv.com/legal in order confirmation. NFL, the NFL Shield design and the NFL SUNDAY TICKET name and logo are registered trademarks of the NFL and its affiliates. SEC ESPN Network is a trademark of ESPN, Inc. All rights reserved. © 2014 DIRECTV. DIRECTV and the Cyclone Design logo, CHOICE and SELECT are trademarks of DIRECTV, LLC. All other trademarks and service marks are the property of their respective owners.



# Looking for a used Toyota or Honda car or SUV?

**810**  
**We have 13 in stock!**  
**Priced from \$6,995-\$15,995**  
**“A Large Selection to Choose From”**

## JIM'S AUTO OUTLET

Located on Hwy. 10, just east of Brooksville, KY

**606-735-2442**



*We Buy Vehicles!*



### Cattle Handling and Care, BQA Certification

By David Appelman, CEA  
Ag and Natural Resources

The Bracken County Extension Service will host Cattle Handling and Care Certification on Oct. 20<sup>th</sup> at 6:00 at the Extension Office. It will also be offered on Oct. 21<sup>st</sup> at 9:00 in the morning and again that evening at 6:00. In addition to the Cattle Handling and Care, persons attending can stay for a short update on Beef Quality Assurance (BQA) to renew or receive their certification in this program.

Cattle Handling and Care is a new program supported by the University of KY, the Kentucky Beef Network, the Beef IRM Program, and the KY Ag Development Fund. It offers guidelines in cattle management that includes animal behavior, nutrition, genetic selection, hauling guidelines, Body Condition Scoring, Calving Problems and Intervention, Pinkeye Management and other diseases and disorders. Following the video, there will be a test to reaffirm your understanding of the information.

After the Cattle Handling and Care Certification, those that need BQA Certification or need recertified if their 3 year certification has or is about to expire, can stay for a short update and certification in this program. If you need this, please bring \$5.00 which is the cost for BQA.

BQA is required by the Phase I cost share program for Cattle Genetics or Cattle Handling Equipment. Those attending the Cattle Handling and Care Certification will receive the Educational Credit required by the Phase I Program.

Please note the earlier start times for the program due to the expected 2 ½ hours to complete both classes. If you have any questions, please contact the office at 735-2141.

**Got a special party or event?**  
**Call us for your invitations and accessories. 735-2198**



## GUARDIAN FIBERGLASS INSULATION



**10% OFF All Stock Items**

R - VALUE	SIZE	SQ. FT.	Reg. Price	Sale Price
R - 11 Mini	3 1/2" X 15"	50.0	<b>\$14.95</b>	<b>\$13.45</b>
R - 11	3 1/2" X 15"	88.12	<b>\$26.95</b>	<b>\$24.25</b>
R - 11	3 1/2" X 23"	135.12	<b>\$40.95</b>	<b>\$36.85</b>
R - 13	3 1/2" X 15"	88.12	<b>\$34.95</b>	<b>\$31.45</b>
R - 19	6" X 15"	48.96	<b>\$26.95</b>	<b>\$24.25</b>
R - 19	6" X 23"	75.07	<b>\$36.95</b>	<b>\$33.25</b>
R - 30	9" X 15"	53.33	<b>\$39.95</b>	<b>\$35.95</b>
R - 30	9" X 23"	80.0	<b>\$59.95</b>	<b>\$53.95</b>



201 Seminary Ave., P.O. Box 8  
Augusta, KY 41002 • (606) 756-2151  
Hours: Mon. - Fri. 7:30 AM - 5:00 PM;  
Sat. 8:00 AM - 12 Noon

**Fax (606) 756-2180**  
**Toll Free (800) 643-4426**



www.millerlumbercompany.com



## Sports in Kentucky by Bob Watkins

**‘SEC contender’ Kentucky is flying at 5-1, but hold the phone!**

Remember the hitch in Ca-wood Ledford call during a Kentucky football game? Following a productive play by the home team, “... hold the phone!”

Fits today. Last time Kentucky won five games to open a season was 2010 and the Wildcats finished 5-7.

Halfway mark in this season ... Mark Stoops’ team is one play from unbeaten, half-game behind Georgia in the SEC East, and own more wins than two previous UK teams combined.

Big Blue Nation is abuzz and, on the EKG graph to gauge heart rate before Big Blue Madness this week, is still reasonable.

It follows that some in the media herd have (to be noticed) gleefully moved-the-chains, ignored ruffians still on schedule, even indulged in bowl game happy talk.

This week, pollsters took a step toward climbing on the band wagon too – Kentucky is 26th, says ESPN, 29th says The Associated Press, and 31st say the Coaches.

Hold the phone!

Kentucky is 1-0 against the MAC, 2-0 against Sun Belt teams, struggled with Vanderbilt, and South Carolina (3-3) was overrated.

Bowl projections at mid-term, CBS Sports’ analyst Jerry Palm bowl bid possibilities for SEC teams are practical if too big a bite. Alabama and Ole Miss will get bids, so will Georgia, Florida, Texas A&M, Auburn, Missouri, Tennessee, LSU and South Carolina. And, Mississippi State could be in the national championship game.

Using logic and schedule, I would trim off Tennessee and perhaps Missouri. If Kentucky still has health and momentum the Wildcats can beat both.

Still, Kentucky’s All-New-People cover is blown. The Wildcats are on video. Good reason then, to Hold The Phone!

### LA-MONROE NOTABLES

Louisiana Monroe jumped

out 14-3 and experts said Kentucky “is flat” ... “suffering fat head” after its South Carolina win. I preferred the assessments of first year tackle Matt Elam and Monroe quarterback Brayle Brown’s too.

“We came out and played at their level,” Elam said. “Then, we started playing at our level.”

Brown: “(Kentucky) adjusted to everything we were doing and they played a good game.”

Best wrap-up quote came from Javess Blue. “... our chemistry just keeps building up. We’re really bonding every week so it’s an amazing feeling. I (have) never had a family and a team like this that can just get down and talk to each other without the coaches being in the room and just have a group meeting and get to understanding (each other). It’s pretty amazing when we all come together and work.”

Notables ...

✓ See if ‘breaks’ stay the Wildcats’ way:

• Deflection off Elam’s helmet becomes an interception-and-touchdown by Josh Forrest.

• Javess Blue went for one-hand circus catch and came down with loaf-of-bread touchdown instead of another coulda been.

✓ See if quarterback Patrick Towles heeds good advice from SEC Network analyst Andre Ware about eliminating happy feet?

✓ More of the platinum helmets, please.

✓ Before LSU’s first tailgate in August, Tiger coaches and fans wrote in a win-over-Kentucky in ink not pencil.

✓ A two touchdown underdog at Death Valley in late October, not bad for Kentucky’s All-New-People who acquitted themselves well enough at The Swamp.

✓ SEC-East intrigue. Georgia comes to Lexington November 8. See how many arms Georgia officials twist to get SEC premier running back Todd Gurley reinstated.

### CAL’S CATTLE SHOW

Craft Center. No media allowed, no fans either, but University of Kentucky-at-Euclid

(across the street from campus) let its ball coach invite an army of NBA vultures to a basketball practice last week. An ESPN camera crew was on hand too naturally.

Never mind that professional league scouts can see Kentucky play on television 32 times this season – SEC Network, ESPN, ESPN2, ESPNU and CBS.

After the practice, John Calipari whined that the NCAA would probably ban his NBA scout combine because it was his idea.

Question rises for you: Does Cal’s Cattle Show give Kentucky an unfair recruiting advantage over rivals Florida, Kansas, Duke and others?

Interestingly, little more than a month ago Calipari was complaining that Mike Krzyzewski coaching Team USA at FIBA World Cup amounted to an unfair recruiting advantage for Duke.

### WORTH REPEATING DEPARTMENT

From Bleacher Report website: Since Kentucky’s basketball program has been a de facto training ground for future NBA lottery picks since John Calipari took over as head coach in 2009, it’s surprising that it took this long for the team to hold a scouting combine for NBA teams and scouts.

### MAXIMIZE PLAYER TALENT?

On subject of ball coaches and the NBA, which college coaches maximize their player’s skills for professional basketball? Since Kentucky is a pipeline to the NBA big money trough these days, its coach must be number one, right?

According to a Bleacher Report: “these are the guys who, if given John Calipari’s talent, would win the (NCAA) championship nearly every year.” – Tom Izzo, Michigan State; Mike Krzyzewski, Duke; Bo Ryan, Wisconsin; Mark Few, Gonzaga; Shaka Smart, VCU; and Bill Self, Kansas.

### PARTING SHOT

“Some people try to find things in this game that don’t exist, but football is only two things – blocking and tackling.” – Vince Lombardi on football.

And so it goes.

You can reach me at bob.Watkins24@aol.com

## October 16<sup>th</sup> Crossword Puzzle

### WORLD SERIES

#### ACROSS

- Range
- Group of exercise reps
- A large number or bunch
- “I am \_\_\_\_\_, hear me roar”
- In the past
- Bilbo Baggins’ land
- Eye opener
- Negative conjunction
- Dip a \_\_\_\_\_ the water
- \*Team with most World Series titles
- On the shore
- If you do this you shall receive?
- Type of Asian food
- On most pants and skirts
- High fidelity
- Elevated box
- October birthstone
- Winningest Super Bowl coach
- Run off, as in couple
- Have the blues
- Russian prison
- \*Go to extra innings when the score is this
- “Bravo! Bravo!” e.g.
- Strong review
- Spanish Surrealist
- Kind of monkey
- \*1972 World Series MVP, \_\_\_\_\_ Tenace
- Newsman Rather
- Easy to pull and hard to push
- Rub the wrong way
- \*First non-U.S. team to win World Series
- \*First World Series losers
- Dodge
- \*1925 World Series hero and HOFer, \_\_\_\_\_ Traynor
- Put up with
- \*A hard hit ball
- Funerary vase
- Fiji’s neighbor
- \*2013 World Series ended with one for Cardinals
- Teacher’s \_\_\_\_\_
- Atones, archaic

#### DOWN

- Like a tree in the wind
- RC, e.g.
- Yemen’s neighbor
- Winter wear
- Catch in a net
- “Without” in French
- Freudian topic
- Pentateuch
- Pest command
- In \_\_\_\_\_ of
- Sportscaster \_\_\_\_\_ Andrews
- Direct one’s way
- \*Reason for 1994 World Series cancellation
- Increasing or adding to, often used with “out”
- CO<sub>2</sub>, e.g.
- Farmland under cultivation
- \*Reggie Jackson’s forte
- Geologic period
- Syrup flavor
- \*Minimum games played in modern World Series
- Big Bang’s original matter
- Sheep or buffalo, e.g.
- Met’s offering
- Xe
- Grassy land tracts
- Cleanse or wash
- Genius, pl.
- \*\_\_\_\_\_ Field, where Braves hosted 1999 World Series
- Chronic drinker
- Misprints
- \*When it landed in 1996, Yanks were champs
- Shish \_\_\_\_\_
- Be a snitch

- Hodgepodge
- \*You need more than opponent to win a game
- Lytic poems
- Closely confined
- Like Tim of “A Christmas Carol”
- U2 guitarist
- Red one and Yellow one, e.g.
- Anger or wrath

Answers to 10-9-14 puzzle.

C	O	S	E	C	A	R	C	A	B	I	T
O	B	E	A	H	C	O	O	G	L	A	D
P	I	N	T	A	H	E	R	R	A	C	E
S	T	U	B	B	Y	G	R	I	S	H	A
	P	O	L	D	I	N	T				
T	O	N		N	U	D	E	A	T	W	O
A	N	I	S		R	O	C	S	Y	O	U
R	A	S	H		B	R	O	W	N	O	T
T	I	E	I	N	P	R	A	Y		D	E
T	R	I	V	I	A		U	G	L	I	
					G	R	A	M		O	R
S	T	E	P	H	E	N		U	N	V	E
H	E	L	O	T		E	R	G		I	D
O	N	K	E	Y		N	I	L		N	A
P	S	S	T		T	O	Y		G	R	A





**Make Us Your  
AUTUMN  
MARKETPLACE!**

**Call Amy today  
to place your ad!**

**RATES:** 25 WORDS OR LESS \$4.00 prepaid. Card of Thanks: 30 words or less \$5.00 prepaid. All yard sales & posteds must be prepaid, yearly posteds \$25.00. The deadline for classified advertising is 5 p.m. Monday. **Call 735-2198** to place your ad today!



## For Sale

**COVER CROP WHEAT**, been sifted. Also **MUMS** and **PUMPKINS**. Larry Grimes 606-301-1878. 10-30-c

Seasoned **FIREWOOD**, \$45 truck load. Call Dalton 606-402-0649. 11-27-c

**BATHROOM VANITY** with sink, medicine cabinet & light bar, cherry finish w/green faux marble basin, 36x19, good shape, \$200 O.B.O. Call 606-735-3389. 10-16-p

**2011 HOYT CRX 35 BOW**, 60-70 lb. limbs, Revolution drop away arrow rest, Vital Gear 3-pin sight, Stokerized stabilizer, Bohning 6 arrow quiver, 12-Gold Tip XT hunter arrows, Scott Archery Shark Release, NIB 3 Crimson Cuda Broadheads, Plano hard case, new strings & cables, owners manual & extra hardware, \$650 O.B.O. Text or call 606-782-1235. tfc

**FOR SALE**  
**Hemlock Barn Siding**  
**Miller Lumber Company**  
**Augusta, KY.**  
**756-2151**  
**1-800-643-4426 (Toll-Free)** tfc

## Vehicles

**1978 MERCURY COUGAR**, 105K miles. Phone 606-402-1192. 10-16-p

<b>50# Shelled Corn</b>	<b>\$575</b>
<b>50# Cracked Corn</b>	<b>\$600</b>
<b>12% Sweet Feed</b>	<b>\$800</b>
<b>50# 21-8 Riverbend</b>	<b>\$16<sup>50</sup></b> <small>Dog Food</small>
<b>40# 18-6 All Breed</b>	<b>\$12<sup>50</sup></b> <small>Dog Food</small>

**Stewart's Farm Supply**  
Brooksville  
**735-2325** tfc.

## Lost & Found

**LOST:** male Rottweiler from Mini Farms. If seen please call 606-735-2099. 10-16-p

**Country Boy Trailers**  
*1682 New Zion Rd., Berlin*

**Black Mulch (\$24 scoop)**

**#57 Natural River Rock (\$18 scoop)**

**Natural Pea Gravel (\$18 scoop)**

**Phone:**  
**606-747-5058**

*If no answer leave message, I will return your call* 10-23-p

## Livestock

**CUMMINS POLLED LIMOUSINS**  
Registered Limousin bulls, red or black, 12-18 months, double polled, qualifies KY. Bull Program. **David & Donald Cummins, 606-747-5886.** EOW

*Don't You Need*

**HANDYMAN HELP**  
**REPAIR & REMODELING**

- Room Additions
- Kitchens • Baths
- Ceramic Tile, Carpet or Hardwood

*One Contractor Start to Finish!*

**GARY HICKS JR.**  
(606) 747-9905 or (859) 391-3357

## Wanted

**WANTED TO BUY:** ear corn. Phone 606-728-5030. 10-16-p

**WANTED:** Older model farm tractors. All makes and models. Running or not. Phone (606) 842-0068. tfc

**Dutch Ridge Roofing**  
STEEL SIDING & ROOFING  
*Cannonball Track*  
**Bob Appelman & Sons**  
Dutch Ridge Rd., Augusta  
**756-2340 or 756-2308**

**BUY HERE/PAY HERE + AUTO RECYCLING**

**Buying & selling any cars, trucks & parts**

At Mason-Bracken Co. line off AA Hwy. by Earlywine's Racing Tent.

**MASON CO. AUTO SALES & RECYCLING**  
**606-883-9999 phone or 606-584-8881 cell**

## Rentals

**HOUSE**, near Augusta, 4 BR, 3 BA, no pets, no smoking, \$600 mo., \$600 dep., avail. Nov. 1. Phone 606-756-2475. 10-16-p

2 BR **MOBILE HOME** in Bracken County, gas heat only, no pets, \$350 dep., \$350 mo. Phone 735-3364 or 375-1203. 10-23-p

1 BR **MOBILE HOME**, furnished; 2 BR **MOBILE HOME**, furnished; 1 BR furnished **APARTMENT**, in private home w/private entrance. Foster, KY. area, ref., lease & dep. req. **NO PETS! Cochran Properties 606-747-5545 or 859-635-5361.** 11-13-p

2 BR downstairs **APARTMENT** at 120 Woodward Ave., Brooksville, washer/dryer hookup, stove & refrigerator provided, \$350 dep., \$350 mo. which does not include utilities, no pets permitted. Call 606-782-5173 or 606-735-3176. tfc

**STORAGE UNITS** in Brooksville, 9'x14' - \$50, small sizes - \$25-\$40 per month. Perry Poe Real Estate (606) 735-3176. tfc

Now renting storage spaces  
**BLUEGRASS RENTAL**  
Asbury Road  
5' x 10' = \$25  
10' x 15' = \$40  
Phone 756-2446 12-25-p

**LENOXBURG MINI STORAGE**  
Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your convenience. Owners: Norm & Martha 606-747-6013. 12-25-c

Modern 2 BR **APARTMENTS** avail., W/D hookup, laundry room on 1st floor w/ new front load W/D; 1st floor apartments avail. starting \$380-\$445 mo., move in special - 1st mo. rent \$99 with 1/3 deposit pd., we pay for trash pickup. Phone 859-472-1860. Office hrs. M, W & F from 8-4:30 p.m. Equal Housing Opportunity. TDD 800-545-1833 Ext. 336. tfc

**Build Your Career**

Professional Field Representative wanted for your area, no experience required. Excellent training program, sales track, income potential, and benefits for those who qualify. Woodmen of the World Life Insurance Society, Omaha, Nebraska. Resumes to: Woodmen of the World, PO Box 159, Brooksville, KY 41004 or fax to 606-735-2984 or e-mail to wowareaoffice@windstream.net. 10/16-c

## Yard Sale

**4 FAMILY YARD SALE:** Oct. 17 & 18 from 9-3 p.m. at Colemire family, 2370 Cumminsville-Berlin Rd. Tools, guns, clothes of all sizes, kitchen items, saddle, prom dress, chickens water & feeder, too much to list! If rain cancelled. 10-16-p

**GARAGE SALE:** 312 Frankfort St., Augusta. Fri. 9-4 p.m. & Sat. 9-3 p.m. Due to rain I am repeating & adding alot more items! Garden tiller, gas dryer, lots of Avon & gifts for Christmas, some winter clothes. 10-16-p

**INSIDE SALE:** Friday 8-2 p.m. at 1906 Asbury Rd. Christmas gifts, candles, books, linens, kitchen & decorative items, children chairs, elephants, pony, new items added weekly. Phone 606-728-5804. 10-23-p

**6 FAMILY SALE:** at Watson Bldg. Fri., Oct. 17 from 8-6 p.m. Sit & stand stroller, car seat that's used as stroller, clothes of all sizes, infant & toddlers, women & some men, boys 3-8, girls 8 & up, shoes, purses, gift sets, household items, microwave, carpet shampooer used about 3X, coffee table, computer stand, 2 kid rocking chairs, toys, doll strollers, little kitchen, (new) Halloween costumes, (new) boxes of Christmas ornaments, VHS, DVDs, CDs, books, lots of misc. 10-16-p

## Help Wanted

**EXPERIENCED AUTO PARTS SALESPERSON:** Preferred EBAY and Craig's List experience. Must be detail oriented with good communication skills. Pay negotiable. Contact 606-584-8881 or submit resume to stephen41034@yahoo.com. 10-16-c

Kern Food Distributing, located at 2711 Wagel Road Brooksville, is looking to fill a part-time **OFFICE POSITION**. Must be able to work Tuesday, Thursday and Saturday from 11 to finish on Tues and Thurs and 9 to finish on Saturday. This position averages 24 hours per week. Please apply in person. 10-16-c

**MECHANIC:** (Diesel- All Levels) Openings: Competitive Pay, Comprehensive Health Benefits, 401k & More! Certifications & skilled knowledge to repair, troubleshoot Engines/ Transmissions required. Also part-time CDL-A or B driver openings. Penske Truck Leasing: 855-971-6286. 10-16-p

**DRIVERS - OTR:** New Competitive pay package & benefits! Sign-ON, Safety, Fuel Bonuses! Vacation/ Holidays. NO-Touch Freight, NO Hazmat! CDL-A req'd. D&D Sexton, INC. 877-412-7209. 10-23-p

**AUTOMOTIVE HEADLINERS REPLACED**



**Odyssey Canvas Works**  
Upholstery - Supplies - Auto - Boat Home - Commercial - Awnings  
6689 Rt. 52 • Ripley, OH 937-392-4422 or 1-800-827-1422  
Email: [odysseycanvasworks@hotmail.com](mailto:odysseycanvasworks@hotmail.com) 10/16-30C

**DAUGHERTY'S BLACKTOPPING & SEAL COATING LLC.**



**859-242-3826**  
located on Hwy 22 in Pendleton County

**Farm Tire Service, LLC**  
914 Ridgeway Avenue, Falmouth, KY



**GOT A FLAT? WE CAN HELP!** now featuring **RIM GUARD** TIRE BALLAST

We now have beet juice for your tractors! Stop by or call for details.

Owner - Dan Turner & Family (859)654-4777 tfc

## Real Estate Corner

**2941 Bridgeville Road, Germantown** - Attention Outdoor Enthusiasts!!! This property has it all. 86 beautiful acres with 3 bedroom, 2 bath doublewide in mint condition, 5 car detached garage, 30x60 underground bunker with water and septic, 40 ft. storage container, 6 person hot tub, barn, concrete block workshop, chicken coop, pool, food plots freshly painted fence, 2+ acre stocked lake, and unbelievable views in all directions. Asking price **\$279,000**. Please call T.J. Burton 606-782-2150.

**2469 Augusta-Berlin Road, Brooksville** - A charming 3 bedroom, 1 bath home located right off the AA Hwy. Asking **\$106,000**. For more information please call T.J. Burton 606-782-2150.

**138 Howell Dr., Brooksville** - Immaculate 3 bedroom, 2.5 bath doublewide just out of the city limits of Brooksville. Nice outbuilding, excellent garden spot, and ready to move-in. Priced to sell at **\$69,000**. Call agent T.J. Burton 606-782-2150 for more details.

**4732 Perkins Ridge Road, Brooksville** - This is a very nice 3 bedroom, 2 bath home on a beautiful 1 acre lot with 2 buildings. Priced **\$65,000**. Please call listing agent T.J. Burton 606-782-2150 to see this property today!

*THOUGHT OF THE WEEK: Be helpful. When you see a person without a smile, give them yours.*

**PERRY POE REAL ESTATE**  
**735-3176**  
(www.poerealty.com)  
e-mail: [ppoe@windstream.net](mailto:ppoe@windstream.net)

Joe Goecke 606-756-2249  
Eric Fegan 859-512-2969  
Karin Poe 606-735-2049  
TJ Burton 606-782-2150

## Services

**MUSIC LESSONS:** Piano, guitar, violin, all band instruments. Steve Myers, B.M.E. 606-402-1742. 10-16-c

**SALES & SERVICE**  
on furnaces and air conditioners. Appliance service plus electrical work. License #M00554. Phone Harold Hamilton, 735-3342. tfc

**ATTORNEY TODD KELLETT** - Criminal; Social Security Disability; Custody & Divorce. 217 West Shelby St., Falmouth - 859-654-6330. This is an advertisement. tfc

**THE HANDYMAN CAN:** wiring, plumbing, kitchens, baths, ceramic tile, hardwood floors, roofing, painting, landscaping, demolition, tree work, mobile auto repair. Senior discounts. Honey-do-list. Phone 606-735-9179. 12-25-p

**“THANK YOU”**  
for making our Fish Fry  
such a huge success.

**We “appreciate”  
your patronage!**



**JIM'S AUTO OUTLET**

Located on Hwy. 10,  
just east of Brooksville, KY

**606-735-2442**

★★★★★ *We Buy Vehicles!* ★★★★★



Public Notices

ABSENTEE VOTERS

If you will be unable to get to your polling location on Election Day, November 4, 2014, between the hours of 6 a.m. and 6 p.m., there are multiple options for absentee voting.

You may request a paper absentee ballot application from your county clerk's office in person, by mail, or by phone. Tues., October 28 is the last day to apply for a mail-in absentee ballot. The application MUST be received in my office on that day. After I receive your signed application I will then mail your ballot to you. Main-in absentee ballots must be returned to the county clerk no later than Election Day, November 4, 2014.

If you don't qualify for a paper ballot, you may be able to vote in person on the voting machine during regular working hours.

ABSENTEE VOTING MACHINE WILL BE AVAILABLE TO REGISTERED VOTERS IN THE COUNTY CLERK'S OFFICE NOW THRU NOVEMBER 3, 2014

Office Hours are: Monday, Tuesday & Thursday 8-4 p.m.; Wednesday & Saturday 8-12 noon and Friday 8-5 p.m.

If you have any questions regarding your eligibility for absentee voting by paper or machine, please feel free to give me a call at 606-735-2952.

RAE JEAN POE  
Bracken Co. Clerk

ADVERTISEMENT FOR BIDS

The City of Augusta, Kentucky, will receive sealed bids for the purchase of Holmatro Jaws of Life and other necessary equipment for the Augusta Volunteer Fire Department. Bids will be opened at 11:00 a.m. local time on Thursday, October 30, 2014, at Augusta City Hall, 219 Main Street, Augusta, Ky. 41002 and then publicly opened and read aloud. A copy of the Bid Specifications can be downloaded at [www.augustaky.com/employment-opportunities](http://www.augustaky.com/employment-opportunities).

The City reserves the right to waive any informalities or to reject any and all bids.

Bid amounts shall be binding for at least 60-days after the actual date of the opening.

Minority businesses are encouraged to bid.

10-16-c

Bracken County Schools  
Tax Rates  
2014-2015

Tax Rates Per \$100 Assessed Valuation

	Rate	Exoneraton	Total
Real Estate	36.90	0.10	37.00
Tangible Property	36.90	0.10	37.00
Motor Vehicle	52.5		
Utilities Tax	3.0%		

Aircraft (recreational & non-commercial)/Watercraft (non-commercial out-of-state or coast guard registered) are exempted from the above rates.

10-16-c

County Taxpayers' Notice

The 2014 County tax bills have been mailed and are now due and payable. If you did not receive your bill please contact the County Sheriff's Office. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope.

The following are the collection dates:

2% Discount October 1, thru October 31, 2014

Face Amount November 1, thru December 31, 2014

5% Penalty January 1, thru January 31, 2015

21% Penalty February 1, thru April 15, 2015

**IMPORTANT NOTE: All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2015. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2015, if not paid to the Sheriff's Office.**

**Sheriff's Office Hours: Mon., Tues., Thurs. & Fri. 8 a.m. to 4 p.m. and Wed. & Sat. 8 a.m. to Noon. Closed Sundays and all Federal holidays.**

**Payments accepted by Cash, Check, or Credit Card.**

**MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.**

Mobile Homes

**FOR SALE BY OWNER:** Foster, KY. Large doublewide, 8 acres, large deck, beautiful scenery, 2 ponds, 3 bedrooms, 2.5 bathrooms, rock fireplace, large basement, asking \$115,000. Phone 606-782-3636. 11-6-p

Homes

**HOME FOR SALE BY OWNER:** 319 W. Miami St., Brooksville, 3 BR, 2 baths, 2 car garage. Phone 606-782-1976. 10-16-p

*Bracken County News*  
"Everyone's Favorite Newspaper"

BRUNER LAND COMPANY, INC.  
(859) 940-2853  
[www.brunerland.com](http://www.brunerland.com)

BRACKEN CO., KY:

26 acres, nice creek frontage, good for recreation, \$52,900 with owner financing.

Located on S.R. 875. (Kabler 13)

10/16-c

PUBLIC NOTICE

Notice is hereby given that Mary Cravens, 204 Hamilton Ave., Augusta, KY. 41002, has filed an application with the Energy and Environment Cabinet to put a fence around the perimeter of the lot located at 204 Hamilton Ave., Augusta, KY. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, KY. 40601. Phone (502) 564-3410. 10-16-p

Tri State Land Company

Walton, KY

859-485-1330

3 acre - Johnsville area  
Mostly pasture, view, 4 miles off AA Highway,  
city water along road. **\*\$24,900.00.**  
\$1,000 Down - \$210 per month

63.5 acre - Adams Co. Ohio  
level to rolling, partly wooded, ideal for home site  
or hunting get-away. **\*\$196,900.00**

1.5 acre - Bracken Co., Perkins Ridge Rd.  
Pasture, mobiles welcome, city water & electric available.  
**\*\$18,900.00.** \$1,500 Down

Owner Financing Available

tfc.

Land

**90+ ACRES**, electric, water, gas, cable, 195 Parina Rd. Bracken County. Mabel Baker 606-782-2760. 10-30-p

**NEAR BROOKSVILLE:** **3.96 acres** with ridge & water meter installed for \$23,900 or **5.6 wooded acres** with nice creek, \$22,900. **10 acres** with mix of woods & pasture, \$35,000. Owner Financing Available. Call Dwight at 859-331-4888. tfc.

"Everyone's Favorite Newspaper"

BRACKEN FISCAL COURT NOTICE  
OF

**PUBLICATION OF ORDINANCE NUMBER 14- 003 (As Amended)---An ordinance enabling law enforcement to cite or charge persons trespassing on or damaging the property set aside by Bracken County and The Industrial Authority for use as Public Trails.**

**The first reading of Ordinance Number 14-003--(As Amended)- An ordinance enabling law enforcement to cite or charge persons trespassing on or damaging the property set aside by Bracken County and The Industrial Authority for use as Public Trails was passed by vote of the Bracken County Fiscal Court on September 10th, 2014.**

**After the first reading the Ordinance was published in the Bracken County News -- September 25, 2014. The Public Hearing and Second Reading of the Ordinance was had on October 8, 2014. The Ordinance passed by unanimous vote if the Fiscal Court. The Ordinance will be in effect upon this publication in the Bracken County News.**

**The Addendums referred to in the Ordinance may be viewed at the office of The Bracken County Judge Executive during regular office hours.**

**Full Text of Ordinance is as follows:**

**ORDINANCE OF THE FISCAL COURT  
OF BRACKEN COUNTY  
ORDINANCE NUMBER: 14-003 AS AMENDED**

An ordinance enabling law enforcement to cite or charge persons trespassing on or damaging the property set aside by Bracken County and The Industrial Authority for use as a Public Trail.

WHEREAS, the Bracken County Fiscal Court is authorized as the Legislative Body of Bracken County to implement certain Ordinances imposing criminal sanctions for acts deemed in violation of the public good; and

WHEREAS, The Industrial Authority and The Bracken County Fiscal Court has determined that the property described in the attached "Addendum A" and "Addendum B" shall be used as a public multi-use non motorized recreational Public Trail; and

WHEREAS, The Industrial Authority and The Bracken County Fiscal Court have been required to enter into "Deed Restrictions" relating to the property described in the attached "Addendum A" and "Addendum B"; and

WHEREAS, The Industrial Authority and The Bracken County Fiscal Court wish to comply with the "Deed Restrictions", to keep the Trail reasonable safe for Public Use and to protect the Trail from deterioration and damage; and

WHEREAS, the Bracken Fiscal Court has determined that in order to protect and safeguard the property and to protect the health, safety and welfare of its citizens the within Ordinance is required.

NOW THEREFORE, be it ordained by the Fiscal Court of the County of Bracken, Commonwealth of Kentucky:

**SECTION ONE**

The Real Estate described in the Attached "Addendum A" and shown in the attached "Addendum B" shall be set aside for use as a public multi-use non motorized recreational Public Trail. Trails shall be constructed on this land in conformity with plans established for that particular purpose. The property covered by this Ordinance shall consist of not only the Trails themselves but also all property described in the attached "Addendum A" and "Addendum B".

**SECTION TWO**

It shall be unlawful for any person to enter upon any portion of the real estate described in the attached "Addendum A" on any type of motorized vehicle or structure *or any type of bicycle, unicycle or tricycle* unless said person is authorized by The Bracken Fiscal Court in it's minutes, Bracken Judge- Executive in writing or with approval of The Industrial Authority at a regular or special meeting and said approval is set forth in the Authority minutes. Also exempt from this provision would be any and all law enforcement officials while acting in their official capacity and any emergency medical personnel acting in their official capacity.

**SECTION THREE**

It shall be unlawful for any person to enter upon any portion of the real estate described in the attached "Addendum A" at any time that the Trails are closed to public use unless said person is authorized by The Bracken Fiscal Court in it's minutes, Bracken Judge- Executive in writing or with approval of The Industrial Authority at a regular or special meeting and said approval is set forth in the Authority minutes. Also exempt from this provision would be any and all law enforcement officials while acting in their official capacity and any emergency medical personnel acting in their official capacity.

**SECTION FOUR**

In addition to or in lieu of any other legal prohibition, it shall be unlawful for any person to damage the ground itself, any plants or trees and/or any structures upon the property described in the attached "Addendum A" (plat in "Addendum B") unless such acts are authorized by The Bracken Fiscal Court in it's minutes, Bracken Judge- Executive in writing or with approval of The Industrial Authority at a regular or special meeting and said approval is set forth in the Authority minutes. Also exempt from this provision would be any and all law enforcement officials while acting in their official capacity and any emergency medical personnel acting in their official capacity. *In addition, it shall be required that all horses brought upon the property described in "Addendum A" shall comply with the State law and have up to date Coggins. It shall be unlawful for anyone to walk or ride a horse on these premises without proof that each horse has up to date Coggins.*

**SECTION FIVE**

The property described in the attached "Addendum A" (plat in "Addendum B") shall be posted in an effort to give Notice of the area covered by this Ordinance, however, all persons are placed on Notice that the land around the property described in "Addendum A" is either privately owned or owned by The Industrial Authority and may also constitute trespass.

**SECTION SIX**

Any person violating *Section Two*, Section Three, or Section Four ~~or Section Five~~ of this ordinance, may be issued a citation by the Bracken County Sheriff or any other law enforcement officer. Upon conviction, a fine of not less than twenty-five (\$25.00) dollars nor more than one hundred (\$100.00) dollars shall be assessed for each occurrence. Upon a second offense by any person of any violation and conviction of *Section Two*, Section Three, or Section Four ~~or Section Five~~ there shall be imposed a fine of not less than one hundred (\$100.00) dollars nor more than two hundred and fifty (\$250.00) dollars for each occurrence. Upon a third or subsequent offense by any person of any violation and conviction of *Section Two*, Section Three, or Section Four ~~or Section Five~~ there shall be imposed a fine of not less than of two hundred and fifty dollars (\$250.00) dollars nor more than one thousand (\$1,000.00) dollars for each occurrence and any motorized vehicle in possession of said violator shall be forfeited to Bracken County or the State of Kentucky as the Court shall determine.

In addition to all costs and fines imposed, any person causing any damage upon the real estate described in "Addendum A" ("Addendum B" Plat) shall make full restitution for any and all damages.

**SECTION SEVEN**

Definition of Law Enforcement Official. This term shall have its ordinary meaning in this Ordinance, but shall also include "Animal Control Officer", "Official of Fish and Wildlife", and any Enforcement Officer hired by Bracken County to enforce this and other Ordinances.

**SECTION EIGHT**

Should any section or provision of this ordinance be declared invalid by a court of competent jurisdiction for any reason, such declaration shall not invalidate, or adversely affect, the remainder of this ordinance.

**SECTION NINE**

This Ordinance shall be full force and effect from and after its passage, publication and recording, according to law. History of Ordinance: Introduced, given first reading and Ordered published this 9th day of July, 2014. Published for Hearing and Second Reading on July 24, 2014.

Given second reading, and passed by the Bracken County Fiscal Court and Ordered recorded this 13th day of August, 2014. This Ordinance becomes effective upon publication in the Bracken County News on the 21st day of August, 2014.

Amended at Section Two, Section Four and Section Six. Language added is shown in italic. Section Two is amended to add bicycles, unicycles and tricycles to the vehicles prohibited by this Ordinance. Section Four is amended to provided that all horses brought upon the premises shall comply with State law and have up to date Coggins. Section Six is amended to provide penalty for violations of Section Two and to remove penalty for Section Five. All language excluded has been marked through.

**Amended Ordinance (14-003): INTRODUCED, given first reading on September 10, 2014 and published public hearing and for second reading on this 25th day of September, 2014. Public hearing and passage on October 8, 2014. Will be effective when published in the Bracken County News on October 16, 2014.**

BRACKEN COUNTY FISCAL COURT

*Earl Bush*

Bracken County Judge/Executive  
Earl Bush

*Jina K. Deegarden*

Secretary



Responsibility focus at Taylor Elem.



Responsibility is the focus for Taylor Elementary students during the month of October. Congratulations to those students caught exhibiting responsibility. Pictured left to right are, back row: Carter McClanahan, Holly Keuper, Payton Tulley, Faith Hitch, Jazmin Burton, Lilly Monroe, and Emma Hall. Front row: Ciara Wright, Caitlin Jones, Evan Bishop, Natalie Cummins, Layne Mastin, and Rees Hargett.

Photo submitted

Lost on Oakland Rd

Lost Oct. 12, 2014

Her name is Lexie.

If found please  
call Jenny at  
606-782-3382

She is more black in  
color than gray.

Thank You.

Taylor Elementary  
Fall Festival set for  
Friday, October 24<sup>th</sup>

Mark your calendar for Friday, October 24 from 6-8 p.m. for the annual Fall Festival at Taylor Elementary. There will be games, food, basket raffles, costume judging, and of course The Cake Walk. Here N There Photography will be set up for those wanting pictures taken (for a fee). New this year is a cake decorating contest!! Admission is \$3 at the door.

JASON  
STEFFEN  
STATE SENATE ★★ 24<sup>th</sup> ★★  
DISTRICT

Jason Steffen is proudly endorsed by the following:

- Kentucky Education Association (KEA)
- Kentucky Professional Firefighters Association (KPFF)
- International Brotherhood of Teamsters
- Kentucky Building Trades Association Union
- Laborers' International Union (LIAUNA)
- International Brotherhood of Electrical Workers (IBEW)
- United Steel Workers (USW)
- Iron Workers
- United Auto Workers (UAW)
- Plumber's and Pipefitter's Union
- Northern Kentucky Labor Council
- International Association of Firefighters Local 1929 (IAFF)
- International Union of Operating Engineers

Let's add BRACKEN COUNTY to this list!



Paid for by Jason Steffen for Senate



Rubber Stamps • Made to Order • Call The Bracken County News-735-2198

BRACKEN COUNTY  
BUDGETARY COMPARISON SCHEDULES  
Supplementary Information - Regulatory Basis

For The Year Ended June 30, 2013

GENERAL FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$ 1,244,000	\$ 1,244,000	\$ 1,367,033	\$ 123,033
In Lieu Tax Payments	100	100	227	127
Excess Fees	5,500	5,500	70,129	64,629
Intergovernmental Revenue	584,342	584,342	363,240	(221,102)
Charges for Services	1,000	1,000	455	(545)
Miscellaneous	9,400	9,400	25,820	16,420
Interest	11,600	11,600	10,853	(747)
Total Receipts	1,855,942	1,855,942	1,837,757	(18,185)
<b>DISBURSEMENTS</b>				
General Government	1,194,826	1,215,782	683,849	531,933
Protection to Persons and Property	123,848	130,821	82,647	48,174
General Health and Sanitation	122,400	125,159	101,404	23,755
Social Services	5,000	5,000	4,000	1,000
Recreation and Culture	161,200	163,200	23,200	140,000
Bus Services	27,000	27,000	11,510	15,490
Debt Service	46,480	46,480	33,427	13,053
Capital Projects	15,600	15,600	12,687	2,913
Administration	3,102,099	3,069,411	437,418	2,631,993
Total Disbursements	4,798,453	4,798,453	1,390,142	3,408,311
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(2,942,511)	(2,942,511)	447,615	3,390,126
<b>Other Adjustments to Cash (Uses)</b>				
Transfers To Other Funds	(259,872)	(259,872)	(126,000)	133,872
Total Other Adjustments to Cash (Uses)	(259,872)	(259,872)	(126,000)	133,872
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning (Restated)	(3,202,383)	(3,202,383)	321,615	3,523,998
	3,202,383	3,202,383	3,015,261	(187,122)
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 3,336,876	\$ 3,336,876

JAIL FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Intergovernmental Revenue	\$ 65,993	\$ 65,993	\$ 57,162	\$ (8,831)
Charges for Services	25,000	25,000	33,580	8,580
Miscellaneous			24,733	24,733
Interest	15	15	11	(4)
Total Receipts	91,008	91,008	115,486	24,478
<b>DISBURSEMENTS</b>				
Protection to Persons and Property	218,901	230,924	217,650	13,274
Administration	35,705	23,682	23,681	1
Total Disbursements	254,606	254,606	241,331	13,275
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(163,598)	(163,598)	(125,845)	37,753
<b>Other Adjustments to Cash (Uses)</b>				
Transfers From Other Funds	160,598	160,598	116,000	(44,598)
Total Other Adjustments to Cash (Uses)	160,598	160,598	116,000	(44,598)
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning	(3,000)	(3,000)	(9,845)	(6,845)
	3,000	3,000	13,426	10,426
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 3,581	\$ 3,581

STATEGRANTS FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Intergovernmental Revenue	\$ 109,975	\$ 109,975	\$	\$ (109,975)
Total Receipts	109,975	109,975		(109,975)
<b>DISBURSEMENTS</b>				
General Health and Sanitation	129,536	129,536	19,561	109,975
Total Disbursements	129,536	129,536	19,561	109,975
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning	(19,561)	(19,561)	(19,561)	
	19,561	19,561	19,561	
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 0	\$ 0

ROAD FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$	\$	\$	\$
Intergovernmental Revenue	1,175,829	1,499,705	1,495,215	(4,490)
Miscellaneous	25,000	55,844	73,649	17,805
Interest	1,000	1,000	592	(408)
Total Receipts	1,201,829	1,556,549	1,569,456	12,907
<b>DISBURSEMENTS</b>				
Roads	1,119,506	1,368,790	1,303,152	65,638
Debt Service	6,959	6,959	6,959	
Capital Projects	7,000	8,200	8,199	1
Administration	198,735	302,971	178,573	124,398
Total Disbursements	1,332,200	1,686,920	1,496,883	190,037
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(130,371)	(130,371)	72,573	202,944
<b>Other Adjustments to Cash (Uses)</b>				
Transfers From Other Funds	50,177	50,177		(50,177)
Total Other Adjustments to Cash (Uses)	50,177	50,177		(50,177)
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning	(80,194)	(80,194)	72,573	152,767
	80,194	80,194	114,105	33,911
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 186,678	\$ 186,678

SENIOR CITIZENS FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Miscellaneous	\$ 4,800	\$ 4,800	\$ 3,840	\$ (960)
Interest	135	135	115	(20)
Total Receipts	4,935	4,935	3,955	(980)
<b>DISBURSEMENTS</b>				
Protection to Persons and Property	66,749	66,749	5,533	61,216
Total Disbursements	66,749	66,749	5,533	61,216
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning	(61,814)	(61,814)	(1,578)	60,236
	61,814	61,814	61,293	(521)
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 59,715	\$ 59,715

DISPATCH/911 FUND

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$ 70,000	\$ 70,000	\$ 72,074	\$ 2,074
Intergovernmental Revenue	104,000	104,000	95,724	(8,276)
Charges for Services	20,000	20,000	17,595	(2,405)
Miscellaneous			661	661
Interest	45	45	16	(29)
Total Receipts	194,045	194,045	186,070	(7,975)
<b>DISBURSEMENTS</b>				
Protection to Persons and Property	226,776	236,257	176,733	59,524
Administration	50,830	41,349	35,937	5,412
Total Disbursements	277,606	277,606	212,670	64,936
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(83,561)	(83,561)	(26,600)	56,961
<b>Other Adjustments to Cash (Uses)</b>				
Transfers From Other Funds	49,097	49,097	10,000	(39,097)
Total Other Adjustments to Cash (Uses)	49,097	49,097	10,000	(39,097)
Net Change in Cash Balances and Cash Equivalents Cash Balances and Cash Equivalents - Beginning	(34,464)	(34,464)	(16,600)	17,864
	34,464	34,464	39,187	4,723
Cash Balances and Cash Equivalents - Ending	\$ 0	\$ 0	\$ 22,587	\$ 22,587

A copy of the complete audit report, including financial statements and supplemental information, is on file at the Co. Judge Executive's office located at the Bracken Co. Courthouse in Brooksville, KY, and is available for inspection during normal business hours.

A copy of the complete audit report, including financial statements and supplemental information, is available for personal use and will carry a duplication cost at a rate that shall not exceed twenty-five cents (\$.25) per page.

Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Bracken County Judge Executive's Office located at the Bracken County Courthouse, 116 West Miami Street, in Brooksville, KY.



# Jim's Auto holds successful Customer Appreciation Day, announces winners

Jim's Auto Outlet held another successful Customer Appreciation event this past Sat., Oct. 11<sup>th</sup>. Winners of the \$25 gift card door prizes given away by Jim's Auto Outlet were Larry Dusing, Jamie Workman, Carol Boney, Becky Manning, Lindzy Finn, Greg Sutton, Denny Moford, and Callie Jarrell. Mark McKenney and Larry Bowling were the winners of the two \$25 gift cards donated by Perry and Karin Poe.

Brite-Siders Homemakers served the lunch. *Shown at right, pictured left to right are Sarah Hinson, Lynn Mitchell, Donna Arthur, Karen Hinson, Carol Davis, Shelia Collins, and Eugenia Markey.*



Sean Stewart, Branch Manager, was on hand to offer financing through US Bank in Augusta. Shown with him are Mary Ellen Flora, Assistant Manager, and Jim Arthur.



Customers and friends are shown above and below enjoying lunch and fellowship.



Jim's Auto Outlet lot was stocked with cars sporting bright multi-colored balloons for the Customer Appreciation event. Jim Arthur stayed busy talking with customers while others looked over the available used cars.

## ABSOLUTE AUCTION

*Saturday, October 18 at 10:30 a.m.*

To settle the estate of BEA STICKLEN BARE I have been authorized by Margaret Branam, executrix, to sell the following farm located at Frogtown (Brooksville-Germantown Road) with frontage on #10 and the Doyle Road. Watch for signs. Auction will held on the premises.

150 acres more or less with 3 good barns, approximately ½ mile of road frontage, city water, and has cropland, ridge land, and wooded land. Many possibilities, several building sites, several mini tracts (possible) and the kind of land most people want. Good place to build on and live, being only 5-10 minutes from the school to Brooksville. To see the property stop and get a map or call Perry Poe at 606-735-3176.

**Mark Schumacher - Attorney**



**PERRY POE • Auctioneer  
BROOKSVILLE, KY**

**(606) 735-3176**

**- AUCTIONEERS -  
JOE GOECKE - ERIC FEGAN  
www.poerealty.com**

## POSTED

Absolutely no hunting, fishing, trespassing or dumping at 345 Stump Road. Violators will be prosecuted. (10-14)

No trespassing, hunting, fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. (10-14)

Absolutely no hunting, 4-wheeling, or trespassing including dogs on 60 acres owned by Tom & Emma Brumback at 549 Stump Rd. (10-14)

Absolutely no trespassing or hunting on the 25 acre Hiles-Brooks farm behind Valley View Subdivision, formerly belonging to Art Taylor. (10-14)

Absolutely no hunting or trespassing of any kind on the 65 acres on Snag Creek Rd. owned by Ricky Hamilton. (11-14)

Absolutely no hunting or trespassing of any kind on the properties of Tommy Joe Cox located at 2468 Western Hills Rd. and 5032 Snag Creek Rd. (11-14)

Absolutely no hunting, fishing, trespassing or ATV riding on the 135 acres owned by Walter & Debbie Reinhart situated between Stump & Mattox Rd. in Bracken Co. (11-14)

No trespassing, hunting, quad running or fishing on the 86 acre property known as Potato Hill Farm, 67 Lockmier Lane. Violators will be prosecuted. (11-14)

550 McCarty Ridge Road, Foster - No hunting, trapping, camping or trespassing of any kind without consent of owners. (1-15)

No trespassing, hunting, or riding of animals or machines on the Moose property surrounding 1112 Cook Ridge Road. Violators will be prosecuted. (1-15)

Absolutely no trespassing of any kind on property located at 2265 Santa Fe Road, both sides. Dogs will be shot. (1-15)

Absolutely no trespassing of any kind on the farm located at 2321 Johnsville-Foster Rd. (3-15)

Absolutely no trespassing, hunting, fishing, quad riding or trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 Freedom Lane. Violators will be prosecuted. (4-15)

The Allendorf family would like everyone to know that hunting,

fishing, or trespassing are not permitted on their farm at the end of Stump Rd. in Neave. The rare exception will be made through written permission only. (5-15)

Absolutely no hunting, quad running, or trespassing of any kind w/o written permission on the 40+/- acres of William & Theresa Shook at 2125 Sparks Road. (5-15)

Absolutely no hunting or trespassing on the Carolyn Taylor farm located on Hillsdale Road. (7-15)

Absolutely no trespassing of any kind on the 100 acres of Arlene Jones located on Case Ridge. (7-15)

Absolutely no hunting, quad running, or trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., Foster. (7-15)

No trespassing, dumping or hunting on the Mary Lathem Est., west Turtle Creek Road. (8-15)

No hunting or trespassing of any kind, day or night on the farm at 2869 Moore Rd., without written permission. (9-15)

Absolutely no trespassing, hunting, or ATV's on the 78 acres King's Haven Farm, 1675 Hamilton Rd. (9-15)

No trespassing at all "Land Posted" at 2757 Neave-Milford Rd., Bracken Co. Do Not Enter - no hunting on this property. We will prosecute. (9-15)

No hunting, 4-wheeling, or trespassing on McKenney land on No. 19 between Petra and Milford and on Moore Road. (10-15)

No hunting or trespassing of any kind on the 110 acres owned by James & Jill Pucci (formerly owned by Greg & Patricia Gayle) located at 692 Jacobs Rd. - parcel number 26-22A. (10-15)

No trespassing of any kind on the farm of Brenda Hedges, located at 1851 Brooksville-Germantown Rd. Violators will be prosecuted. Effective as of Oct. 9, 2014. (10-15)

No trespassing or hunting on the property owned by the Bradbury's on Hwy. 19 in the Valley Hi Subdivision, Augusta. (3-16)

## POSTED

**\$25 per year (pre-paid)**

Visit us at:

[www.mcfarlandchevrolet.com](http://www.mcfarlandchevrolet.com)



## TIRE WORLD

See us for Quality  
Tire Sales & Services

Maysville, Ky., 416 US 68  
606-759-5302  
Vanceburg, Ky., • 606-759-5302  
Flemingsburg, Ky., • 606-849-8473  
[www.tireworldonline.com](http://www.tireworldonline.com)

## BUSINESS CARDS

\$35.00 per 1,000

Call 606-735-2198

## Stop Hiding From High Energy Bills

Show your energy bills who's boss!

The Infinity Heat Pump System by Carrier is one of the most energy efficient heating systems that you can buy. Which means it can save you money every month . . . making it a pleasure to go to your mailbox again.

**SHARP'S**  
HEATING & AIR CONDITIONING

**Carroll Sharp**  
Phone 606-747-5982

• WE ALSO SERVICE ALL OTHER NAME BRANDS •  
"Serving Bracken County over 20 Years!"

99 Monson Rd. • Foster, Ky. • License # M00873



INFINITY SERIES

Puron

**Carrier**  
turn to the experts

## Kevin's Kar Kare

★ FREE  
Estimates

★ Insurance  
Work  
Welcome



**COMPLETE AUTO BODY & PAINTING**  
**606-756-2447**

753 Augusta/Chatham Rd. • Augusta, KY • .03 Miles South of AA Hwy. on Rt. 19  
Owner/Operator: Kevin Plummer

tfc

10-30-c



## 2015 Certified Roadside Farm Market enrollment period now open

The season for roadside farm markets is far from over, but Kentucky Farm Bureau (KFB) wants to help market owners get next year's efforts off to a great start. Enrollment for the 2015 Certified Roadside Farm Market program is now open.

During the 2015 season, KFB proudly celebrates its 20th year of offering the Certified Roadside Farm Market program. This initiative was established in July 1996 as a way to help farmers market their fruits and vegetables directly from roadside markets to consumers across the Commonwealth. Since then, the membership has expanded to include farm enterprises like greenhouses, landscape nurseries, Christmas tree farms, vineyards/wineries and meat/cheese farm markets.

Markets certified through this program are identified by the cornucopia logo and listed in the KFB Certified Roadside Farm Market Directory. The program also provides collective advertising, promotional items, education tour opportunities, and other marketing benefits with the intent to increase the net farm income of member markets.

Early enrollment discounts are available. Returning markets that renew their membership before November 15 receive the discounted rate of \$250. Renewal rates increase to \$325 for markets that wait to enroll November 16 through December 31.

Roadside markets that are new to KFB's Certified Roadside Market program can join for just \$225 during the early enrollment session, which ends November 15. New market members who enroll November 16 through December 31 can join for \$300.

All enrollment applications must be postmarked by December 31 to guarantee placement in the annual Membership Directory.

Applications for membership are available on the Kentucky Farm Bureau web site, [kyfb.com/roadside](http://kyfb.com/roadside). For questions about enrollment contact Fran McCall, Commodity Specialist and Roadside Farm Market Coordinator, at (502) 495-5000 ext. 7238 or by e-mail at [Fran.McCall@kyfb.com](mailto:Fran.McCall@kyfb.com).



## Experience & Ability You Can Count On

- Judge Todd Walton retired in 2012. Governor Steve Beshear appointed Frank McCartney District Judge to serve the remainder of Judge Walton's term of office.
- Frank McCartney followed his late father, Howard McCartney, into the legal profession as a "country lawyer" and a "tough prosecutor."
- He graduated with distinction in 1974 from the University of Kentucky College of Law and with honors from the University of Kentucky where he earned his B.A. degree in 1971.
- Having served three terms as Fleming County Attorney beginning in 1977 and as an Assistance County Attorney from 1990 until being sworn in as Judge, Frank has exactly the kind of extensive trial and prosecutorial experience it takes to make a great judge for Bracken, Fleming and Mason counties.

KEEP JUDGE  
FRANK  
**McCartney**  
**District Judge**  
Bracken, Fleming & Mason Counties

Paid for by Committee to Re-elect Frank H. McCartney, District Judge,  
Daryl Grannis Chairperson, Tim Eldridge Treasurer  
114 N. Main Cross, Flemingsburg, Ky 41041 606-748-1121  
[frankmccartney1@windstream.net](mailto:frankmccartney1@windstream.net)



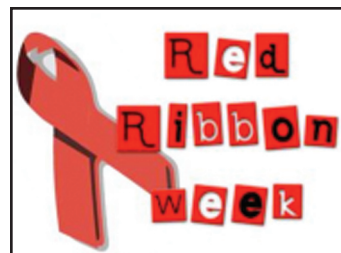
Don't you think it is time to  
subscribe to  
**The Bracken County News?**  
Call today to start your subscription.  
**606-735-2198**

## I CAN, you CAN, we CAN make a difference...DRUG FREE!

In order to develop a united front in creating a drug free Bracken County, the Bracken County Schools, Augusta Independent Schools, and St. Augustine Schools would like to welcome all citizens to join the local school systems in celebrating Red Ribbon Week, October 20th-25th. Working together to support this event will bring much needed attention to the positive and proactive approach of keeping our community members, of all ages, away from drugs. All of Bracken County is encouraged to join them in this stand.

They are promoting the 'I can, You can, We can, make a difference' pledge during this week. I can dress the part (see list below), You can participate in a school activity (sign banner, make a poster, watch a performance, listen to military speak, show school spirit), We can donate to the Bracken County Food Pantry. Every organization is asked to collect CANS of non-perishable food items during this week, and then submit the name of your organization and the number of collected items to [amy.jefferson@bracken.kyschools.us](mailto:amy.jefferson@bracken.kyschools.us).

Students at all three school districts are asked to bring in a CAN of food (or other nonperishable item). Each participating student will then have his/her name put in a drawing for a chance to win a prize. The classroom that brings in the most CANS at the end of the



week will WIN a reward (20 extra minutes of recess and popsicles for the entire class). The winning class will be announced on Monday 10/27. All donations benefit the Community Food Pantry (located at Brooksville Baptist Church).

Students and community members are encouraged to show their support of being drug free by:

**Monday – READY for RED!** I can Wear Red, you can sign the Pledge banner, we can wear a ribbon.

**Tuesday – Let's Sock it to Drugs!** I can wear Crazy Socks, you can make a poster, we can get a lollipop.

**Wednesday – Hats Off to Drugs!** I can wear a Hat, you can watch a performance by STOP (student team on prevention) kids, we can get a pencil.

**Thursday – Be a Hero, Be Drug Free!** I can dress in camouflage, you can learn about the military, we can listen to military service speakers.

**Friday- I'm on the Winning Team, I'm Drug FREE!** I can wear Bracken County, Augusta, and St. Augustine school colors, you can make up a cheer, we can show School Spirit.

**ZUMBA®**  
**Fight Against Breast Cancer**

**October 18<sup>th</sup>**  
**9:30-11:00**  
**The Fitness Hub**  
Located inside the old video & Tan building

**Cost: \$5.00**  
(No Memberships Will Apply)

**Dress Code: PINK!**  
(There will be a BIG prize to someone who wears the most pink!)

**Any Breast cancer survivors who attend will be FREE!!**



WHAT IF?

... GRANNY SUSAN NEEDS A LITTLE HELP GETTING HER DIABETES UNDER CONTROL? WHAT IF SHE REQUIRES FREQUENT CONTACT WITH HER DOCTOR, A RELATIONSHIP WITH A HOSPITAL LAB TO MONITOR HER BLOOD AND A REGISTERED DIETICIAN TRAINED TO MEET SUSAN'S UNIQUE NUTRITIONAL NEEDS? AND WHAT IF THE PROFESSIONALS SHE'S COME TO KNOW AND TRUST AT HARRISON MEMORIAL HOSPITAL WEREN'T JUST DOWN THE ROAD? SHE MIGHT JUST BECOME ANOTHER NAME AND NUMBER AT A LARGER HOSPITAL. RELATIONSHIPS MEAN A LOT TO SUSAN. SO DOES HARRISON MEMORIAL HOSPITAL. THAT'S THE VALUE WE BRING TO THE COMMUNITIES WE SERVE. **IMPROVING LIFESTYLES ONE SUSAN AT A TIME . . . THAT'S WHAT WE DO.**

**HMH**  
Harrison Memorial Hospital  
a Regional Healthcare Facility  
[www.harrisonmemhosp.com](http://www.harrisonmemhosp.com)

## "A Star Spangled Celebration" set for Fri., Nov. 7th

"A Star Spangled Celebration", a 2 hour musical patriotic salute to veterans everywhere will be held Friday, November 7th at the Fields Auditorium on the campus of the Maysville Community and Technical College, US 68 South in Maysville. Doors will open at 6:15 p.m. with music beginning at 7 p.m. Ample parking is available. Performers will be the Maysville Community Brass Band (6:30 p.m. Pre-Show); Heather French Henry, Ramsey Carpenter, Barbie Zweigart, The Cantrell Family, Rocky Hardymon, Chanslor Gallenstein, and Judy and Mary.

Guest host will be Bob Herzog, newsman on WKRC-TV's Good Morning Cincinnati. He is the son of Jane McDonald of Maysville and the grandson of former Maysville mayor the late T. "Tex" McDonald and Olive McDonald of Cincinnati.

All military members will be recognized and front row seating is available for military guests. Everyone is welcome.

Admission is free. A free will offering of canned goods will taken at the door for Thanksgiving food baskets for the needy. For more information call 606-564-5511.